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May 2025

CURRENT POSITION

- Robert O. Anderson Distinguished Service Professor; Professor of Classics, History and in the College, University of Chicago
- Extraordinary Professor, Department of Ancient Studies, Stellenbosch University (January 2024 – December 2026)

SIGNIFICANT DEPARTMENTAL AND UNIVERSITY SERVICE, CHICAGO

- Member, Search committee in Hellenistic history, Classics Department (2006/7)
- Member, Search committee in Roman history, History Department (2007/8)
- Chair, open-rank search committee in Latin literature, Classics Department (2008/9)
- Chair, Search committee in Roman history, History Department (2017/18)
- Member, Search committee in Rabbinics, Divinity School (2019/20)
- Chair, Open-field senior search, Classics Department (2020/21)
- Chair, Graduate admissions and recruitment, Classics Department (2007/8; 2008/9; 2012/13)
- Board of the Library (2007–2009)
- Council of the University Senate (2011–2014; 2015–2018, 2019–2022, 2025–2028)
- Committee of the Council of the University Senate (2012/13; 2016/17; 2017/18; 2019/20; 2025/26); Spokesperson of the Committee of the Council (2017/18)
- Graduate advisor, Program in the Ancient Mediterranean World (2011–2014)
- Chair, Committee on the Deanship of the Division of Humanities (2012)
- Governing Board, Franke Institute for the Humanities (2013–2016)
- Steering Committee, Institute on the Formation of Knowledge (2015–2023)
- University Committee on Graduate Education (2018/19)
- Chair, University Standing Disciplinary Committee on Disruptive Conduct (2020–2023)
- Chair, Department of Classics, University of Chicago (2017–2020, 2021–2024)
- Humanities Division Policy Committee (2021–2024)
- Public Safety Advisory Council (2023–)
- Steering Committee, Richard McKeon Center (2023–2024)
- Advisory board, Translation Studies (2024–)

- Member, Search committee in the history of the Ancient Mediterranean World, History Department (2024/25)

EDITORIAL ACTIVITY

- Series editor, *Empire and After*. University of Michigan Press (continuing [*Empire and After*](#), University of Pennsylvania Press)
- Senior Editor, [*Bryn Mawr Classical Review*](#)
- Editor, [*Know: A Journal on the Formation of Knowledge*](#)
- Editorial Board, [*Classical Philology*](#)
- Editorial Board, [*The History and Theory of International Law*](#), Oxford University Press
- Editorial Board, [*Critical Analysis of Law*](#)
- Editorial Board, [*L'Homme. Revue française d'anthropologie*](#)
- Editorial Board, [*Arethusa*](#)
- Correspondant à l'étranger, [*Revue de l'histoire des religions*](#) (2018–2023)
- Scientific committee, [*Pragmateiai*](#)

EDUCATION

- Ph.D., Classical Studies. University of Michigan, 1996
- B.A., Classics, *summa cum laude*. Princeton University, 1990

PRIZES, AWARDS AND NAMED LECTURES

- American Academy of Sciences and Letters, elected 2024
- Rostovtzeff Lecture, Yale University, 2023
- Edmund G. Berry Lecture, University of Manitoba, 2018
- Sackler Lecturer, Mortimer and Raymond Sackler Institute of Advanced Studies, Tel Aviv University, 2017/2018
- Humanities Center Distinguished Visiting Scholar, University of Tennessee, 2017
- Elizabeth Battelle Clarke Legal History Colloquium, Boston University School of Law, 2017
- Maestro Lectures 2015, Academia Sinica, Taipei, Taiwan
- Harry Carroll Lecture, Pomona College, March 2015
- Lucy Shoe Merritt Scholar in Residence, American Academy in Rome, 2014–2015
- Friedrich Wilhelm Bessel Research Prize, Alexander von Humboldt Foundation, 2012
- Robson Classical Lecturer, Victoria University, University of Toronto, 2012
- Rackham Centennial Alumni Lecture, Department of Classical Studies, University of Michigan, October 2012
- Senior Fellow, Society of Fellows, University of Chicago, 2007–2014
- Charles J. Goodwin Award of Merit for *Imperial Ideology and Provincial Loyalty in the Roman Empire*, American Philological Association, 2003
- Phi Beta Kappa, elected 1990

VISITING POSITIONS

- Extraordinary Professor, Department of Ancient Studies, Stellenbosch University, January 2024–December 2026
- Professeur invité, Faculté de Droit, Université Panthéon-Assas Paris II, March 2022

- Professeur invité, École normale supérieure, Paris-Saclay, November 2020 (postponed)
- Research Fellow, Department of Biblical and Ancient Studies, University of South Africa (2011–2019)
- Fellow, Exzellenzcluster "The Formation of Normative Orders," Forschungskolleg Humanwissenschaften and Johann Wolfgang Goethe–Universität, Frankfurt am Main, June – July 2015
- Cecil H. and Ida Green Visiting Professor, The University of British Columbia, November 2014
- Professeur invité, Institut Michel Villey, Faculté de Droit, Université Panthéon-Assas Paris II, March 2014
- Fellow, Max-Weber-Kolleg für kultur- und sozialwissenschaftliche Studien, Universität Erfurt, June – September 2013
- Directeur d'études invité (Sciences historiques et Sciences religieuses), École pratique des hautes études, Paris, May 2011
- Canterbury Fellow, University of Canterbury, New Zealand, 2010
- Invité sur chaire d'État, Collège de France, March 2010
- Gastprofessor, Exzellenzcluster "Religion und Politik in den Kulturen der Vormoderne und der Moderne," Westfälische Wilhelms-Universität Münster, 2008–2012
- Gastprofessor, Kollegforschergruppe "Religiöse Individualisierung in historischer Perspektive," Universität Erfurt, 2008–2012
- Visiting Scholar, Faculty of Classics, and Fellow, Wolfson College, Oxford, Trinity Term 2001
- Participant, "How to talk about religion in academic disciplines," a Faculty Workshop of the Erasmus Institute, University of Notre Dame, 3–17 June 2000

RESEARCH FELLOWSHIPS AND GRANTS

- Grant in support of *Roman Statutes: Renewing Roman Law*, Women's Board, University of Chicago, 2024–2025
- NEH "Scholarly Editions and Translations" grant in support of *Roman Statutes: Renewing Roman Law*, 2021–2024
- Grant in support of *Roman Statutes: Renewing Roman Law*, Neubauer Collegium, University of Chicago, 2021–2024
- Grant in support of *Roman Statutes: Renewing Roman Law*, The Gladys Krieble Delmas Foundation, 2020–2021
- Fellow, Notre Dame Institute for Advanced Study, January – May 2015
- Loeb Classical Library Foundation grant, 2012
- New Directions Fellow, Andrew W. Mellon Foundation, 2009–2011
- Fellow, Max Weber-Kolleg für kultur- und sozialwissenschaftliche Studien, Universität Erfurt, 2009–2010
- Frederick Burkhardt Fellow, American Council of Learned Societies, 2004–2005
- Fellow, Huntington Library, San Marino, California, 2004–2005
- Fellow, American Council of Learned Societies, 2000–2001
- Zumberge Fellow, University of Southern California, 1999–2000
- Social Sciences and Humanities Research Council of Canada Small Grant, 1997–1998

- University of Michigan Merit Fellow, 1992–1994, 1995–1996
- Mellon Fellow in the Humanities, 1990–1992, 1994–1995

PROFESSIONAL SERVICE

- Member, Committee on Placement, American Philological Association, 1998–2001
- Evaluator, Charles A. Ryskamp Research Fellowships, ACLS, 2005–2007
- Evaluator, Dissertation Innovation Fellowship program, ACLS, 2022/3, 2023/4, 2024/5
- James Henry Breasted Prize Committee, American Historical Association, 2006–2008 (Chair, 2007)
- Member, Program Committee, American Philological Association, 2006–2008
- Chair, Local Arrangements Committee, 2008 Annual Meeting of the American Philological Association
- Evaluator, Fellowship Program, Radcliffe Institute for Advanced Study, Harvard University, 2008–2009, 2015–2024
- Evaluator, Netherlands Organisation for Scientific Research (NWO), 2003/4, 2006/7, 2011/12, 2013
- Member, International Jury, Fonds zur Förderung der wissenschaftlichen Forschung (FWF), Austria, 2008
- Evaluator, Fonds zur Förderung der wissenschaftlichen Forschung (FWF), Austria, 2010, 2011, 2014, 2015, 2024
- Evaluator, Social Science and Humanities Research Council of Canada 2010–2011
- Evaluator, Fonds québécois de la recherche sur la société et la culture, 2010–2011
- Evaluator, Swiss National Science Foundation, 2011, 2012, 2022
- Evaluator, Institute for Advanced Study, Princeton, 2011–2024
- Evaluator, European Research Council, 2010–2015, 2022, 2023, 2025
- Evaluator, Canada Council for the Arts, 2012
- Evaluator, European Institutes for Advanced Study, 2012–2015
- Evaluator, National Humanities Center, 2012–2024
- Evaluator, Max Weber Kolleg, Universität Erfurt, 2015
- Evaluator, South African National Research Foundation, 2016
- Evaluator, Israel Science Foundation, 2017, 2022, 2024, 2025
- Evaluator, National Science Center, Poland, 2018, 2021
- Evaluator, Notre Dame Institute for Advanced Study, 2016–2017
- Evaluator, Alexander von Humboldt-Stiftung, 2019, 2021, 2022
- Evaluator, National Research Foundation, South Africa, 2019
- Evaluator, Polish-U.S. Fulbright Commission, 2019
- Evaluator, Research Grants Council, Hong Kong, 2021
- Evaluator, Deutsche Forschungsgemeinschaft, 2021
- Evaluator, Freiburg Institute for Advanced Studies, 2022
- Evaluator, Le Fonds de la Recherche Scientifique (Belgium), 2024
- Evaluator, ONISILOS, University of Cyprus
- Evaluator, Cogut Institute for the Humanities, Brown University, 2024–2025
- Advisory Council, American Academy in Rome, 2007–

- Ancient Studies Jury, Rome Prize, American Academy in Rome, 2009–2011
- Evaluator, Australian Academy of the Humanities, 2025
- Mentor, Asian and Asian-American Classical Caucus, Society for Classical Studies, 2021–2022, 2023–2024
- Reader for *Phoenix*, *Classical Antiquity*, *The American Journal of Ancient History*, *Classical Philology*, *Classical Journal*, *Law and History Review*, *Ramus*, *Classical and Modern Literature*, *Cambridge Classical Journal*, *Journal of Religion*, *History of Religions*, *Arethusa*, *Numen*, *Historia*, *European Journal of Political Theory*, *Classical Quarterly*, *Journal of Late Antiquity*, *Journal of Early Christianity*, *Acta Classica*, *Stanford Law Review*, *The Review of Politics*, *Comparative Legal History*, Cambridge University Press, Edinburgh University Press, Oxford University Press, Princeton University Press, Wiley–Blackwell, Brill, Continuum, I.B. Tauris
- Tenure, promotion and appointment reviews: Arizona State University; Boston University; Chinese University of Hong Kong (2); Cornell University; Dartmouth College; Durham University (3); Eberhard Karls-Universität Tübingen; École pratique des hautes études, Paris; Emory University; Hunter College; Iowa State University; John Jay College of Criminal Justice, City University of New York; Koninklijke Nederlandse Akademie van Wetenschappen; MacArthur Foundation; Massachusetts Institute of Technology; Princeton University; Purdue University; Stellenbosch University; Syracuse University; Universität Erfurt; Université Haute-Alsace (Mulhouse, France); The University of California, Berkeley; The University of California, Irvine; The University of California, Riverside; University of Cape Town; The University of Chicago (3); The University of Cyprus; University of Florida; The University of Georgia (2); The University of Haifa; The University of Kentucky; The University of Minnesota, Twin Cities; The University of Mississippi; The University of Oklahoma; The University of Oxford (3); The University of Pennsylvania; University of Southern California; The University of St. Andrews (3); The University of Toronto (3); The University of Toronto at Mississauga; University of Utah; Villanova University; Wright State University; Yale University (2); York University

BIBLIOGRAPHY

GENERAL EDITOR, *ROMAN STATUTES: RENEWING ROMAN LAW*

The project will produce texts, translations and historical and legal commentary on all epigraphically-preserved Roman statutes. The 18 contributors work in nine different countries; the project is supported by grants from the Delmas Foundation, the Neubauer Collegium, and the National Endowment for the Humanities. For more information see [here](#).

BOOKS AS AUTHOR

1. *Imperial ideology and provincial loyalty in the Roman empire*. Classics and Contemporary Thought 6. Berkeley: The University of California Press, 2000.
2. *The matter of the gods*. The Transformation of the Classical Heritage 44. Berkeley: The University of California Press, 2008.
3. *Law, language and empire in the Roman tradition*. Philadelphia: The University of Pennsylvania Press, 2011
4. *Imperial Rome AD 193 to 284. The critical century*. J.S. Richardson, series editor. *The Edinburgh History of Ancient Rome*. Edinburgh University Press, 2012

5. *L'Empire et le Droit. Invention juridique et réalités politiques à Rome*. Traduit par Michèle Bresson. Paris: Odile Jacob, 2013
6. *Roman Social Imaginaries. Language and thought in contexts of empire*. Robson Classical Lectures. Toronto: University of Toronto Press, 2015
7. *Religion et gouvernement dans l'Empire romain*. Bibliothèque de l'École des Hautes Études, Sciences Religieuses, volume 172. Turnhout: Brepols, 2016

BOOKS AS EDITOR

1. *Roman Religion*. Edinburgh Readings on the Ancient World. Edinburgh University Press, 2003
2. With Jörg Rüpke, *Religion and law in classical and Christian Rome*. Stuttgart: Franz Steiner Verlag, 2006
3. With Christopher A. Faraone. *Serments et paroles efficaces*. Métis no. 10. Paris: Éditions de l'EHESS, 2012
4. With Jörg Rüpke. *Public and Private in Ancient Mediterranean Law and Religion*. Berlin: Walter de Gruyter, 2015
5. *Citizenship and Empire in Europe, 200–1900. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner Verlag, 2016
6. *The New Ancient Legal History*. [Critical Analysis of Law 3.1](#) (2016)
7. With Paul du Plessis and Kaius Tuori. *The Oxford Handbook of Roman Law and Society*. Oxford: Oxford University Press, 2016
8. With Seth Richardson. *Ancient States and Infrastructural Power. Europe, Asia and America*. Philadelphia: University of Pennsylvania Press, 2017
9. With Christopher A. Faraone, *The Revival or Reinvention of Non-Roman Religion under Roman Imperial Rule. Religion in the Roman Empire*, 3. Tübingen: Mohr Siebeck, 2017
10. With William P. Sullivan, *The Discovery of the Fact*. Ann Arbor: University of Michigan Press, 2020
11. With Marco Formisano, *The New Late Antiquity: Intellectual Profiles*. Heidelberg: Universitätsverlag Winter, 2021
12. With Myles Lavan, *Roman and Local Citizenship in the Long Second Century*. New York: Oxford University Press, 2021
13. With Thomas Habinek and Giulia Sissa, *A Cultural History of Ideas in Classical Antiquity*, volume 1 in *A Culture of Ideas*, Sophia Rosenfeld and Peter T. Struck, eds. London: Bloomsbury, 2022
14. With Mirko Canevaro and Benjamin Straumann, *The Cambridge World History of Rights*, volume I: *The Ancient World*. General editors: Nehal Bhuta, Anthony Pagden and Mira Siegelberg. Cambridge: Cambridge University Press, 2025. ISBN 9781108837354.

WORKS AS TRANSLATOR

1. John Scheid, *The Gods, the State and the Individual. Reflections on civic religion at Rome*. A translation of *Les dieux, l'État et l'individu. La religion civique dans la Rome antique* (Paris: Seuil, 2013). Philadelphia: University of Pennsylvania Press, 2016
2. Athanasios Rizakis, Review of Cédric Brélaz, *Corpus des inscriptions grecques et latines de Philippi*. Tome II: *La colonie romaine*, Partie 1: *La vie publique de la colonie* (Études Épigraphiques, 6; Paris: École française d'Athènes, 2014). *Bryn Mawr Classical Review* 2015.08.03
3. Dario Mantovani, *Les Juristes écrivains de la Rome antique: Les œuvres des juristes comme littérature* (Paris: Les Belles Lettres, 2018). Under contract with Cambridge University Press

ARTICLES & CHAPTERS

1. "Augustine on language." *Revue des Études Augustiniennes* 40.1 (1994): 45–78
2. "Pagan apologetics and Christian intolerance in the ages of Themistius and Augustine." *Journal of Early Christian Studies* 4.2 (1996): 171–207
3. "Tacitus, *Annales* VI: beginning and end." *American Journal of Philology* 118.2 (1997): 285–303
4. "Was Rome a polis?" *Classical Antiquity* 18.1 (1999): 5–34
5. "Signs, idols, and the incarnation in Augustinian metaphysics." *Representations* 73 (2001): 24–53
6. "The Palladium and the Pentateuch: towards a sacred topography of the later Roman empire." *Phoenix* 55.3–4 (2001): 369–410
7. "Vergil's Italy: ethnography and politics in first century–Rome." David S. Levene and Damien Nelis, eds., *Clio and the poets: Augustan poetry and the traditions of ancient historiography*, Leiden: E. J. Brill, 2002. 123–142
8. Review article of Lukas de Blois, ed., *Administration, prosopography and appointment policies in the Roman Empire*. Amsterdam: J. C. Gieben, 2001. *Journal of Roman Archaeology* 15 (2002): 516–524
9. "A religion for the empire." A. J. Boyle and W. J. Dominik, eds. *Flavian Rome: Culture, image, text*. Leiden: E. J. Brill, 2003. 323–344
10. "Interpretatio Romana." *Classical Philology* 100.1 (January 2005): 41–51
11. "Interpretatio Romana." Revision of #10, in L. de Blois, P. Funke and J. Hahn, eds., *The impact of imperial Rome on religious ritual and religious life in the Roman empire*, Proceedings of the fifth workshop of the international network Impact of Empire (Roman Empire, 200 B.C. – A.D. 476), Münster, June 30 – July 4, 2004. Leiden: Brill, 2006. 51–65
12. "The administration of the provinces." David S. Potter, ed. *A Companion to the Roman Empire*. Oxford: Blackwell, 2006. 177–192
13. "Christian literature." Ed Bispham, Tom Harrison, and Brian Sparkes, eds. *The Edinburgh Companion to Ancient Greece and Rome*. Edinburgh: Edinburgh University Press, 2006. 402–406
14. "Idols and their critics." James Boyd White, ed. *How should we talk about religion?* Notre Dame, Indiana: The University of Notre Dame Press, 2006. 33–54
15. "Introduction." Clifford Ando and Jörg Rüpke, eds. *Religion and law in classical and Christian Rome*. Stuttgart: Franz Steiner Verlag, 2006. 7–13
16. "Religion and *ius publicum*." Clifford Ando and Jörg Rüpke, eds. *Religion and law in classical and Christian Rome*. Stuttgart: Franz Steiner Verlag, 2006. 126–145
17. "The army and the urban elite: a competition for power." Paul Erdkamp, ed. *A Companion to the Roman Army*. Oxford: Blackwell, 2007. 359–378
18. "Exporting Roman religion." Jörg Rüpke, ed. *A Companion to Roman Religion*. Oxford: Blackwell, 2007. 429–445
19. "Decline, fall and transformation." *Journal of Late Antiquity* 1 (2008): 30–60
20. "Aliens, ambassadors and the integrity of the empire." *Law and History Review* 26.3 (2008): 491–519
21. "Narrating decline and fall." Philip Rousseau, ed. *A Companion to Late Antiquity*. Oxford: Blackwell, 2008. 59–76
22. "Diana on the Aventine." Hubert Cancik and Jörg Rüpke, eds. *Die Religion des Imperium Romanum*. Tübingen: Mohr Siebeck, 2009. 99–113
23. "Political structure and ideology, Roman Empire." M. Gagarin, ed., *The Encyclopedia of Ancient Greece and Rome*. Oxford: Oxford University Press, 2009
24. "Citizenship, Roman." M. Gagarin, ed., *The Encyclopedia of Ancient Greece and Rome*. Oxford: Oxford University Press, 2009

25. "Evidence and orthopraxy." Review article of John Scheid, *Quand faire, c'est croire. Les rites sacrificiels des Romains*. Paris: Aubier, 2005. *Journal of Roman Studies* 99 (2009): 171–181
26. "After antiquity." Alessandro Barchiesi and Walter Scheidel, eds. *The Oxford Handbook of Roman Studies*. Oxford: Oxford University Press, 2010. 685–698
27. "'A dwelling beyond violence.' On the uses and disadvantages of history for contemporary republicans." *History of Political Thought* 31.2 (2010): 183–220
28. "Imperial identities." Tim Whitmarsh, ed. *Local knowledge and microidentities in the imperial Greek world*. Cambridge: Cambridge University Press, 2010. 17–45
29. "The ontology of religious institutions." *History of Religions* 50 (2010): 54–79
30. "Empire and the laws of war: an archaeology." Benedict Kingsbury and Benjamin Straumann, eds. *The Roman foundations of the law of nations: Alberico Gentili and the justice of empire*. Oxford University Press, 2010. 30–52
31. "Praesentia numinis. Part 1: The visibility of Roman gods." *Asdival* 5 (2010): 45–73
32. "From republic to empire." Michael Peachin, ed. *Oxford Handbook of Social Relations in the Roman World*. Oxford: Oxford University Press, 2011. 37–66
33. "Law and the landscape of empire." Stéphane Benoist, Anne Daguey-Gagey, and Christine Hoët-van Cauwenberghe, eds. *Figures d'empire, fragments de mémoire. Pouvoirs et identités dans le monde romain impérial (II^e s. av. n.è. – V^e s. de n.è.)*. Paris: Presses Universitaires de Septentrion, 2011. 25–47
34. "Scripture, authority and exegesis, Augustine to Chalcedon." Francesca Prescendi and Youri Volokhine, eds., with the assistance of Daniel Barbu and Philippe Matthey. *Dans le laboratoire de l'historien des religions, Mélanges offerts à Philippe Borgeaud*. Geneva: Labor et Fides, 2011. 213–226
35. "Praesentia numinis. Part 2: Objects in Roman cult." *Asdival* 6 (2011): 57–69
36. "Empire, state and communicative action." Christine Kuhn, ed. *Politische Kommunikation und öffentliche Meinung in der antiken Welt*. Stuttgart: Franz Steiner, 2012. 219–229
37. "Afterword." C.A. Faraone and Fred Naiden, eds. *Greek and Roman animal sacrifice: Ancient victims, modern observers*. Cambridge: Cambridge University Press, 2012. 195–199
38. "The Roman city in the Roman period." Stéphane Benoist, ed. *Rome, a city and its empire in perspective: The impact of the Roman World through Fergus Millar's research. Rome, une cité impériale en jeu : l'impact du monde romain selon Fergus Millar*. Leiden: Brill, 2012. 109–124
39. "Die Riten der Anderen." Translated by Gian Franco Chiaï, Ralph Häussler and Christiane Kunst. *Mediterraneo Antico* 15.1–2 (2012): 31–50
40. "The origins and import of republican constitutionalism." *Cardozo Law Review* vol. 34 (2013): 917–935
41. "Subjects, gods and empire, or Monarchism as a theological problem." Jörg Rüpke, ed., *The Individual in the Religions of the Ancient Mediterranean*, Oxford: Oxford University Press, 2013. 86–111.
42. "Cities, gods, empire." Ted Kaizer, Anna Leone, Edmund Thomas and Robert Witcher, eds. *Cities & Gods. Religious space in transition*. Leuven: Peeters, 2013. 51–57
43. "Pluralisme juridique et l'intégration de l'empire." Stéphane Benoist and Gerda de Kleijn, eds., *Integration in Rome and in the Roman World. Impact of Empire* 17. Leiden: Brill, 2013. 5–19
44. "Postscript: Cities, citizenship and the work of empire." Claudia Rapp and H. A. Drake, eds., *The city in the classical and post-classical world. Changing contexts of power and identity*. Cambridge: Cambridge University Press, 2014. 240–256
45. "The Edict of Serdica in religious–historical perspective," V. Vatchkova and D. Dmitrov, eds., *Serdica Edict (311 AD): Concepts and Realizations of the Idea of Religious Toleration*. Sofia: Tangra TanNakRa, 2014. 51–62

46. "Religion and violence in late Roman North Africa." *Journal of Late Antiquity* 6.1 (2014): 197–202
47. "Pluralism and empire, from Rome to Robert Cover." *Critical Analysis of Law: An International & Interdisciplinary Law Review* 1 (2014): 1–22 ([on-line](#))
48. "Fact, fiction and social reality in Roman law." In Maksymilian del Mar and William Twining, eds., *Legal Fictions in Theory and Practice*, Boston: Springer, 2015. 295–323
49. With Jörg Rüpke, "Introduction." Clifford Ando and Jörg Rüpke, eds., *Public and Private in Ancient Mediterranean Law and Religion*. Berlin: De Gruyter, 2015. 1–9
50. "Three revolutions in government." In Stephan Procházka, Lucian Reinfandt, and Sven Tost, eds., *Official epistolography and the languages of power*, Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2015. 163–172
51. "Mythistory: the pre-Roman past in Latin Late Antiquity." In Hartmut Leppin, ed., *Antike Mythologie in christlichen Kontexte der Spätantike – Bilde, Räume, Texte*. Millennium-Studien. Berlin: De Gruyter, 2015. 205–218
52. "Exemplum, analogy and precedent in Roman law." Michèle Lowrie and Susanne Lüdemann, eds., *Between Exemplarity and Singularity: Literature, Philosophy, Law*. New York: Routledge, 2015. 111–122
53. With Anne McGinness. "In Memoriam Sabine G. MacCormack." *Journal of Jesuit Studies* 2 (2015), 1–9
54. "La forme canonique de l'empire antique : le cas de l'empire romain," *Ius Politicum* 14 (2015), [on-line](#)
55. "Praesentia Numinis. Part 3: Idols in context (of use)." *Asdival* 10 (2015), 61–76
56. "Translator's foreword," in John Scheid, *The Gods, the State and the Individual. Reflections on civic religion at Rome*, translated by Clifford Ando. Philadelphia: University of Pennsylvania Press, 2016. xi–xvii
57. "Introduction. Sovereignty, territoriality and universalism in the aftermath of Caracalla." Clifford Ando, ed., *Citizenship and Empire in Europe. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner, 2016. 7–27
58. "The rites of others." Jonathan Edmondson and Alison Keith, eds. *Roman Literary Cultures: Domestic Politics, Revolutionary Poetics, Civic Spectacles*. University of Toronto Press, 2016. 254–277
59. "Religiöse und politische Zugehörigkeit von Caracalla bis Theodosius." Translated by Leif Scheuermann. *Keryx — Zeitschrift für Antike* 4 (2016): 61–73
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61. "The varieties of ancient legal history today." *Critical Analysis of Law* 3.1 (2016) 1–8 ([here](#))
62. "Colonialism, colonization: Roman perspectives." Daniel L. Selden and Phiroze Vasunia, eds. *The Oxford Handbook of Literatures of the Roman Empire*. Oxford: Oxford University Press, 2016. Oxford Handbooks Online (published May 2016): DOI: 10.1093/oxfordhb/9780199699445.013.4 ([here](#))
63. "Making Romans: democracy and social differentiation under Rome." Myles Lavan, Richard E. Payne and John Weisweiler, eds. *Cosmopolitanism and Empire. Universal Rulers, Local Elites and Cultural Integration in the Ancient Near East and Mediterranean*, Oxford: Oxford University Press, 2016. 169–185
64. "Legal pluralism in practice." Paul du Plessis, Clifford Ando and Kaius Tuori, eds. *The Oxford Handbook of Roman Law and Society*. Oxford: Oxford University Press, 2016. 283–293
65. "Triumph in the decentralized empire." Johannes Wienand and Fabian Goldbeck, eds. *Der römische Triumph in Prinzipat und Spätantike*. Berlin: De Gruyter, 2016. 397–417

66. "Cassius Dio on imperial legitimacy, from the Antonines to the Severans." Valérie Fromentin, Estelle Bertrand, Michèle Coltelloni-Trannoy, Michel Molin and Gianpaolo Urso, eds. *Cassius Dion: nouvelles lectures*. Bordeaux: Ausonius, 2016. 567–577
67. "City, village, sacrifice: The political economy of religion in the early Roman empire." Richard Evans, ed., *Mass and Elite in the Greek and Roman World: From Sparta to Late Antiquity*. New York: Routledge, 2017. 118–136
68. "Empire and aftermath." Rita Lizzi, ed., *Late Antiquity in Contemporary Debate*. Cambridge: Cambridge Scholars Press, 2017. 2–14
69. "La forme canonique de l'empire antique : le cas de l'empire romain." Updated reprint of #54. *Penser juridiquement l'empire?* Jus Politicum, Hors-Série – 2017. Paris: Dalloz, 2017. 11–31
70. "Pax Romana: Peace, pacification and the ethics of empire." *C4E Journal. Perspectives on Ethics* (2017) 1 ([here](#)).
71. "Introduction. States and state power in antiquity." Clifford Ando and Seth Richardson, eds. *Ancient States and Infrastructural Power. Europe, Asia and America*. Philadelphia: University of Pennsylvania Press, 2017. 1–16
72. "Territoriality and infrastructural power in ancient Rome." Clifford Ando and Seth Richardson, eds. *Ancient States and Infrastructural Power. Europe, Asia and America*. Philadelphia: University of Pennsylvania Press, 2017. 115–148
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GRADUATE ADVISING (UNIVERSITY OF CHICAGO ONLY)

- Brian Salas, *The strategides and themes: a quantitative approach to the Byzantine Empire's administrative structure*. History, 2024
- Eduardo Garcia Molina, *Archival information and the ordering of the Seleucid state*. Classics, 2024

- William Peyton Sullivan, *Admissibility in Roman–Canon Procedure: The Emergence of the Law of Positions*. History & Classics, 2020
- Timothy F. Clark, *The Nature of Dominance: Roman Representations of Parthia and Armenia and the Development of New Narratives of Imperial Victory*. Classics, 2020
- Jared Kreiner, *Win, Lose, or Draw: Roman Provincial Administration and Resistance in the Early Principate*. History 2020
- Joshua Ramon Vera, *How to Move a God: Shifting Religion and Imperial Identities in Roman Athens*. History, 2018
- Erika M. Jeck, *Producing a Province: Suburbanization and Agriculture in the Social Landscape of Roman Greece*. History, 2018
- Nicholas Browder Venable, *Legal Authority and Monastic Institutions in Late Antique Egypt*. Classics, 2018
- Sailakshmi Ramgopal, *Romans Abroad: Associations of Roman Citizens from the Second Century BCE to the Third Century CE*. Classics, 2016
- Larisa Rana Masri, *The Rituals of Empire: Religion and Diplomacy in Republican Rome*. History, 2014
- Kate Milco, *Perpetua's Two Audiences: The Passio as a Sacred Performance*. Classics, 2012
- With Elizabeth Asmis. Thomas Keith, *Blood, toil, tearless sweat: Sparta in philosophical thought of the late Republic and early Empire*. Classics, 2011

MAJOR CONFERENCES ORGANIZED (FROM 2010)

- Faculty co–sponsor, Ancient Societies Workshop (2008/09, 2012–2014, 2015/16)
- Faculty co–sponsor, Law, Culture and Society Workshop (2009–2012)
- Faculty co–sponsor, Metaphor Workshop (2012–2015)
- The Chicago–Paris Workshop on Ancient Religions, Chicago Paris Center and AnHiMa (Anthropologie et Histoire des Mondes Antiques), 2007–2016
- "Holy war and imperial power," University of Chicago, 7 May 2010
- "Before Religion," University of Chicago, 25 February 2011
- "Religion, cosmology and empire in Sasanian Iran," University of Chicago, 24 February 2012
- "The Antonine Constitution after 1800 years: Citizenship and Empire in Europe, 200–1900," British School in Rome; Koninklijk Nederlands Instituut Rome; American Academy in Rome; 20–22 September, 2012
- "The archaeology of cult in the west," University of Chicago, 12 April 2013
- With Jörg Rüpke, "Public and private in ancient Mediterranean law and religion: an historical and comparative conference," Universität Erfurt, 3–5 July 2013
- "Infrastructural and despotic power in ancient states," University of Chicago, 10–12 April 2014
- With Sofía Torallas Tovar, "Social history and ancient documents: Egypt from Alexander to Islam," University of Chicago, 14–15 April 2014
- With Paul du Plessis and Kaius Tuori, "The Oxford Handbook of Roman Law and Society," The University of Edinburgh, 12–15 June 2014
- With Marco Formisano, "The New Late Antiquity," Ghent, 5–7 February 2015
- "The New Ancient Legal History," University of Chicago, 14 August 2015
- "The Discovery of the Fact," University of Chicago, 1–2 April 2016

- With Myles Lavan, "Roman citizenship from Hadrian to Alexander Severus," 2017–2018. Funded by the British Academy
- With James Robinson, "Rabbinic Judaism and its contexts," University of Chicago, 10–11 November 2019
- "The New Sciences of the Ancient Economy," University of Chicago, 10–11 June 2022
- "Meaning and morality: A conference on ancient Greek and Roman philosophy in honor of Elizabeth Asmis," University of Chicago, 4 November 2023

PREVIOUS POSITIONS

- Term-limited Assistant Professor, Division of Humanities and Programme in Classical Studies, York University, July 1996 – June 1998
- Assistant, later Associate, later Professor of Classics, History and Law, University of Southern California
- Co-director, Center for Law, History and Culture, USC, 2004–2006
- Co-director, Center for the Study of Ancient Religions, University of Chicago, 2011–2016
- Secondary appointment, Law School, University of Chicago, 2011–2016