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September 2024

CURRENT POSITION

- Robert O. Anderson Distinguished Service Professor; Professor of Classics, History and in the College, University of Chicago
- Extraordinary Professor, Department of Ancient Studies, Stellenbosch University (January 2024 – December 2026)

SIGNIFICANT DEPARTMENTAL AND UNIVERSITY SERVICE, CHICAGO

- Member, Search committee in Hellenistic history, Classics Department (2006/7)
- Member, Search committee in Roman history, History Department (2007/8)
- Chair, open-rank search committee in Latin literature, Classics Department (2008/9)
- Chair, Search committee in Roman history, History Department (2017/18)
- Member, Search committee in Rabbinics, Divinity School (2019/20)
- Chair, Open-field senior search, Classics Department (2020/21)
- Chair, Graduate admissions and recruitment, Classics Department (2007/8; 2008/9; 2012/13)
- Board of the Library (2007–2009)
- Council of the University Senate (2011–2014; 2015–2018, 2019–2022)
- Committee of the Council of the University Senate (2012/13; 2016/17; 2017/18; 2019/20); Spokesperson of the Committee of the Council (2017/18)
- Graduate advisor, Program in the Ancient Mediterranean World (2011–2014)
- Chair, Committee on the Deanship of the Division of Humanities (2012)
- Governing Board, Franke Institute for the Humanities (2013–2016)
- Steering Committee, Institute on the Formation of Knowledge (2015–2023)
- University Committee on Graduate Education (2018/19)
- Chair, University Standing Disciplinary Committee on Disruptive Conduct (2020–2023)
- Chair, Department of Classics, University of Chicago (2017–2020, 2021–2024)
- Humanities Division Policy Committee (2021–2024)
- Public Safety Advisory Council (2023–)
- Steering Committee, Richard McKeon Center (2023–)
- Member, Search committee in the history of the Ancient Mediterranean World, History Department (2024/25)

EDITORIAL ACTIVITY

- Series editor, *Empire and After*. University of Michigan Press (continuing [Empire and After](#), University of Pennsylvania Press)
- Senior Editor, [Bryn Mawr Classical Review](#)
- Editor, [Know: A Journal on the Formation of Knowledge](#)
- Editorial Board, [Classical Philology](#)
- Editorial Board, [The History and Theory of International Law](#), Oxford University Press
- Editorial Board, [Critical Analysis of Law](#)
- Editorial Board, [L'Homme. Revue française d'anthropologie](#)
- Editorial Board, [Arethusa](#)
- Correspondant à l'étranger, [Revue de l'histoire des religions](#) (2018–2023)
- Scientific committee, [Pragmateiai](#)

EDUCATION

- Ph.D., Classical Studies. University of Michigan, 1996
- B.A., Classics, *summa cum laude*. Princeton University, 1990

PRIZES, AWARDS AND NAMED LECTURES

- American Academy of Sciences and Letters, elected 2024
- Rostovtzeff Lecture, Yale University, 2023
- Edmund G. Berry Lecture, University of Manitoba, 2018
- Sackler Lecturer, Mortimer and Raymond Sackler Institute of Advanced Studies, Tel Aviv University, 2017/2018
- Humanities Center Distinguished Visiting Scholar, University of Tennessee, 2017
- Elizabeth Battelle Clarke Legal History Colloquium, Boston University School of Law, 2017
- Maestro Lectures 2015, Academia Sinica, Taipei, Taiwan
- Harry Carroll Lecture, Pomona College, March 2015
- Lucy Shoe Merritt Scholar in Residence, American Academy in Rome, 2014–2015
- Friedrich Wilhelm Bessel Research Prize, Alexander von Humboldt Foundation, 2012
- Robson Classical Lecturer, Victoria University, University of Toronto, 2012
- Rackham Centennial Alumni Lecture, Department of Classical Studies, University of Michigan, October 2012
- Senior Fellow, Society of Fellows, University of Chicago, 2007–2014
- Charles J. Goodwin Award of Merit for *Imperial Ideology and Provincial Loyalty in the Roman Empire*, American Philological Association, 2003
- Phi Beta Kappa, elected 1990

VISITING POSITIONS

- Extraordinary Professor, Department of Ancient Studies, Stellenbosch University, January 2024–December 2026
- Professeur invité, Faculté de Droit, Université Panthéon-Assas Paris II, March 2022
- Professeur invité, École normale supérieure, Paris-Saclay, November 2020 (postponed)
- Research Fellow, Department of Biblical and Ancient Studies, University of South Africa

(2011–2019)

- Fellow, Exzellenzcluster "The Formation of Normative Orders," Forschungskolleg Humanwissenschaften and Johann Wolfgang Goethe–Universität, Frankfurt am Main, June – July 2015
- Cecil H. and Ida Green Visiting Professor, The University of British Columbia, November 2014
- Professeur invité, Institut Michel Villey, Faculté de Droit, Université Panthéon-Assas Paris II, March 2014
- Fellow, Max-Weber-Kolleg für kultur- und sozialwissenschaftliche Studien, Universität Erfurt, June – September 2013
- Directeur d'études invité (Sciences historiques et Sciences religieuses), École pratique des hautes études, Paris, May 2011
- Canterbury Fellow, University of Canterbury, New Zealand, 2010
- Invité sur chaire d'État, Collège de France, March 2010
- Gastprofessor, Exzellenzcluster "Religion und Politik in den Kulturen der Vormoderne und der Moderne," Westfälische Wilhelms-Universität Münster, 2008–2012
- Gastprofessor, Kollegforschergruppe "Religiöse Individualisierung in historischer Perspektive," Universität Erfurt, 2008–2012
- Visiting Scholar, Faculty of Classics, and Fellow, Wolfson College, Oxford, Trinity Term 2001
- Participant, "How to talk about religion in academic disciplines," a Faculty Workshop of the Erasmus Institute, University of Notre Dame, 3–17 June 2000

RESEARCH FELLOWSHIPS AND GRANTS

- NEH "Scholarly Editions and Translations" grant in support of *Roman Statutes: Renewing Roman Law*, 2021–2024
- Grant in support of *Roman Statutes: Renewing Roman Law*, Neubauer Collegium, University of Chicago, 2021–2024
- Grant in support of *Roman Statutes: Renewing Roman Law*, The Gladys Kriebel Delmas Foundation, 2020–2021
- Fellow, Notre Dame Institute for Advanced Study, January – May 2015
- Loeb Classical Library Foundation grant, 2012
- New Directions Fellow, Andrew W. Mellon Foundation, 2009–2011
- Fellow, Max Weber-Kolleg für kultur- und sozialwissenschaftliche Studien, Universität Erfurt, 2009–2010
- Frederick Burkhardt Fellow, American Council of Learned Societies, 2004–2005
- Fellow, Huntington Library, San Marino, California, 2004–2005
- Fellow, American Council of Learned Societies, 2000–2001
- Zumberge Fellow, University of Southern California, 1999–2000
- Social Sciences and Humanities Research Council of Canada Small Grant, 1997–1998
- University of Michigan Merit Fellow, 1992–1994, 1995–1996
- Mellon Fellow in the Humanities, 1990–1992, 1994–1995

PROFESSIONAL SERVICE

- Member, Committee on Placement, American Philological Association, 1998–2001
- Evaluator, Charles A. Ryskamp Research Fellowships, ACLS, 2005–2007
- Evaluator, Dissertation Innovation Fellowship program, ACLS, 2022/3, 2023/4, 2024/5
- James Henry Breasted Prize Committee, American Historical Association, 2006–2008 (Chair, 2007)
- Member, Program Committee, American Philological Association, 2006–2008
- Chair, Local Arrangements Committee, 2008 Annual Meeting of the American Philological Association
- Evaluator, Fellowship Program, Radcliffe Institute for Advanced Study, Harvard University, 2008–2009, 2015–2024
- Evaluator, Netherlands Organisation for Scientific Research (NWO), 2003/4, 2006/7, 2011/12, 2013
- Member, International Jury, Fonds zur Förderung der wissenschaftlichen Forschung (FWF), Austria, 2008
- Evaluator, Fonds zur Förderung der wissenschaftlichen Forschung (FWF), Austria, 2010, 2011, 2014, 2015, 2024
- Evaluator, Social Science and Humanities Research Council of Canada 2010–2011
- Evaluator, Fonds québécois de la recherche sur la société et la culture, 2010–2011
- Evaluator, Swiss National Science Foundation, 2011, 2012, 2022
- Evaluator, Institute for Advanced Study, Princeton, 2011–2024
- Evaluator, European Research Council, 2010–2015, 2022, 2023
- Evaluator, Canada Council for the Arts, 2012
- Evaluator, European Institutes for Advanced Study, 2012–2015
- Evaluator, National Humanities Center, 2012–2024
- Evaluator, Max Weber Kolleg, Universität Erfurt, 2015
- Evaluator, South African National Research Foundation, 2016
- Evaluator, Israel Science Foundation, 2017, 2022, 2024
- Evaluator, National Science Center, Poland, 2018, 2021
- Evaluator, Notre Dame Institute for Advanced Study, 2016–2017
- Evaluator, Alexander von Humboldt-Stiftung, 2019, 2021, 2022
- Evaluator, National Research Foundation, South Africa, 2019
- Evaluator, Polish-U.S. Fulbright Commission, 2019
- Evaluator, Research Grants Council, Hong Kong, 2021
- Evaluator, Deutsche Forschungsgemeinschaft, 2021
- Evaluator, Freiburg Institute for Advanced Studies, 2022
- Evaluator, Le Fonds de la Recherche Scientifique (Belgium), 2024
- Evaluator, ONISILOS, University of Cyprus
- Advisory Council, American Academy in Rome, 2007–
- Ancient Studies Jury, Rome Prize, American Academy in Rome, 2009–2011
- Mentor, Asian and Asian-American Classical Caucus, Society for Classical Studies, 2021–2022, 2023–2024
- Reader for *Phoenix*, *Classical Antiquity*, *The American Journal of Ancient History*, *Classical Philology*, *Classical Journal*, *Law and History Review*, *Ramus*, *Classical and Modern Literature*, *Cambridge*

Classical Journal, Journal of Religion, History of Religions, Arethusa, Numen, Historia, European Journal of Political Theory, Classical Quarterly, Journal of Late Antiquity, Journal of Early Christianity, Acta Classica, Stanford Law Review, The Review of Politics, Comparative Legal History, Cambridge University Press, Edinburgh University Press, Oxford University Press, Princeton University Press, Wiley–Blackwell, Brill, Continuum, I.B. Tauris

- Tenure, promotion and appointment reviews: Boston University; Chinese University of Hong Kong (2); Dartmouth College; Durham University (2); Eberhard Karls-Universität Tübingen; École pratique des hautes études, Paris; Emory University; Hunter College; Iowa State University; John Jay College of Criminal Justice, City University of New York; Koninklijke Nederlandse Akademie van Wetenschappen; MacArthur Foundation; Massachusetts Institute of Technology; Princeton University; Purdue University; Stellenbosch University; Syracuse University; Universität Erfurt; Université Haute–Alsace (Mulhouse, France); The University of California, Berkeley; The University of California, Irvine; The University of California, Riverside; University of Cape Town; The University of Chicago (3); The University of Cyprus; The University of Georgia (2); The University of Haifa; The University of Kentucky; The University of Minnesota, Twin Cities; The University of Mississippi; The University of Oklahoma; The University of Oxford (3); The University of Pennsylvania; University of Southern California; The University of St. Andrews (3); The University of Toronto (3); The University of Toronto at Mississauga; University of Utah; Villanova University; Wright State University; Yale University (2); York University

BIBLIOGRAPHY

GENERAL EDITOR, *ROMAN STATUTES: RENEWING ROMAN LAW*

The project will produce texts, translations and historical and legal commentary on all epigraphically–preserved Roman statutes. The 18 contributors work in nine different countries; the project is supported by grants from the Delmas Foundation, the Neubauer Collegium, and the National Endowment for the Humanities. For more information see [here](#).

BOOKS AS AUTHOR

1. *Imperial ideology and provincial loyalty in the Roman empire*. Classics and Contemporary Thought 6. Berkeley: The University of California Press, 2000.
2. *The matter of the gods*. The Transformation of the Classical Heritage 44. Berkeley: The University of California Press, 2008.
3. *Law, language and empire in the Roman tradition*. Philadelphia: The University of Pennsylvania Press, 2011
4. *Imperial Rome AD 193 to 284. The critical century*. J.S. Richardson, series editor. *The Edinburgh History of Ancient Rome*. Edinburgh University Press, 2012
5. *L'Empire et le Droit. Invention juridique et réalités politiques à Rome*. Traduit par Michèle Bresson. Paris: Odile Jacob, 2013
6. *Roman Social Imaginaries. Language and thought in contexts of empire*. Robson Classical Lectures. Toronto: University of Toronto Press, 2015
7. *Religion et gouvernement dans l'Empire romain*. Bibliothèque de l'École des Hautes Études, Sciences Religieuses, volume 172. Turnhout: Brepols, 2016

BOOKS AS EDITOR

1. *Roman Religion*. Edinburgh Readings on the Ancient World. Edinburgh University Press, 2003
2. With Jörg Rüpke, *Religion and law in classical and Christian Rome*. Stuttgart: Franz Steiner Verlag, 2006
3. With Christopher A. Faraone. *Serments et paroles efficaces*. Métis no. 10. Paris: Éditions de l'EHESS, 2012
4. With Jörg Rüpke. *Public and Private in Ancient Mediterranean Law and Religion*. Berlin: Walter de Gruyter, 2015
5. *Citizenship and Empire in Europe, 200–1900. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner Verlag, 2016
6. *The New Ancient Legal History*. [Critical Analysis of Law 3.1](#) (2016)
7. With Paul du Plessis and Kaius Tuori. *The Oxford Handbook of Roman Law and Society*. Oxford: Oxford University Press, 2016
8. With Seth Richardson. *Ancient States and Infrastructural Power. Europe, Asia and America*. Philadelphia: University of Pennsylvania Press, 2017
9. With Christopher A. Faraone, *The Revival or Reinvention of Non–Roman Religion under Roman Imperial Rule. Religion in the Roman Empire*, 3. Tübingen: Mohr Siebeck, 2017
10. With William P. Sullivan, *The Discovery of the Fact*. Ann Arbor: University of Michigan Press, 2020
11. With Marco Formisano, *The New Late Antiquity: Intellectual Profiles*. Heidelberg: Universitätsverlag Winter, 2021
12. With Myles Lavan, *Roman and Local Citizenship in the Long Second Century*. New York: Oxford University Press, 2021
13. With Thomas Habinek and Giulia Sissa, *A Cultural History of Ideas in Classical Antiquity*, volume 1 in *A Culture of Ideas*, Sophia Rosenfeld and Peter T. Struck, eds. London: Bloomsbury, 2022
14. With Mirko Canevaro and Benjamin Straumann, *The Cambridge World History of Rights*, volume I: *The Ancient World*. General editors: Nehal Bhuta, Anthony Pagden and Mira Siegelberg. Cambridge: Cambridge University Press, in production

WORKS AS TRANSLATOR

1. John Scheid, *The Gods, the State and the Individual. Reflections on civic religion at Rome*. A translation of *Les dieux, l'État et l'individu. La religion civique dans la Rome antique* (Paris: Seuil, 2013). Philadelphia: University of Pennsylvania Press, 2016
2. Athanasios Rizakis, Review of Cédric Brélaz, *Corpus des inscriptions grecques et latines de Philippes*. Tome II: *La colonie romaine*, Partie 1: *La vie publique de la colonie* (Études Épigraphiques, 6; Paris: École française d'Athènes, 2014). *Bryn Mawr Classical Review* 2015.08.03
3. Dario Mantovani, *Les Juristes écrivains de la Rome antique: Les œuvres des juristes comme littérature* (Paris: Les Belles Lettres, 2018). Under contract with Cambridge University Press

ARTICLES & CHAPTERS

1. "Augustine on language." *Revue des Études Augustiniennes* 40.1 (1994): 45–78
2. "Pagan apologetics and Christian intolerance in the ages of Themistius and Augustine." *Journal of Early Christian Studies* 4.2 (1996): 171–207
3. "Tacitus, *Annales* VI: beginning and end." *American Journal of Philology* 118.2 (1997): 285–303
4. "Was Rome a *polis*?" *Classical Antiquity* 18.1 (1999): 5–34
5. "Signs, idols, and the incarnation in Augustinian metaphysics." *Representations* 73 (2001): 24–

6. "The Palladium and the Pentateuch: towards a sacred topography of the later Roman empire." *Phoenix* 55.3–4 (2001): 369–410
7. "Vergil's Italy: ethnography and politics in first century–Rome." David S. Levene and Damien Nelis, eds., *Clio and the poets: Augustan poetry and the traditions of ancient historiography*, Leiden: E. J. Brill, 2002. 123–142
8. Review article of Lukas de Blois, ed., *Administration, prosopography and appointment policies in the Roman Empire*. Amsterdam: J. C. Gieben, 2001. *Journal of Roman Archaeology* 15 (2002): 516–524
9. "A religion for the empire." A. J. Boyle and W. J. Dominik, eds. *Flavian Rome: Culture, image, text*. Leiden: E. J. Brill, 2003. 323–344
10. "Interpretatio Romana." *Classical Philology* 100.1 (January 2005): 41–51
11. "Interpretatio Romana." Revision of #10, in L. de Blois, P. Funke and J. Hahn, eds., *The impact of imperial Rome on religious ritual and religious life in the Roman empire*, Proceedings of the fifth workshop of the international network Impact of Empire (Roman Empire, 200 B.C. – A.D. 476), Münster, June 30 – July 4, 2004. Leiden: Brill, 2006. 51–65
12. "The administration of the provinces." David S. Potter, ed. *A Companion to the Roman Empire*. Oxford: Blackwell, 2006. 177–192
13. "Christian literature." Ed Bispham, Tom Harrison, and Brian Sparkes, eds. *The Edinburgh Companion to Ancient Greece and Rome*. Edinburgh: Edinburgh University Press, 2006. 402–406
14. "Idols and their critics." James Boyd White, ed. *How should we talk about religion?* Notre Dame, Indiana: The University of Notre Dame Press, 2006. 33–54
15. "Introduction." Clifford Ando and Jörg Rüpke, eds. *Religion and law in classical and Christian Rome*. Stuttgart: Franz Steiner Verlag, 2006. 7–13
16. "Religion and *ius publicum*." Clifford Ando and Jörg Rüpke, eds. *Religion and law in classical and Christian Rome*. Stuttgart: Franz Steiner Verlag, 2006. 126–145
17. "The army and the urban elite: a competition for power." Paul Erdkamp, ed. *A Companion to the Roman Army*. Oxford: Blackwell, 2007. 359–378
18. "Exporting Roman religion." Jörg Rüpke, ed. *A Companion to Roman Religion*. Oxford: Blackwell, 2007. 429–445
19. "Decline, fall and transformation." *Journal of Late Antiquity* 1 (2008): 30–60
20. "Aliens, ambassadors and the integrity of the empire." *Law and History Review* 26.3 (2008): 491–519
21. "Narrating decline and fall." Philip Rousseau, ed. *A Companion to Late Antiquity*. Oxford: Blackwell, 2008. 59–76
22. "Diana on the Aventine." Hubert Cancik and Jörg Rüpke, eds. *Die Religion des Imperium Romanum*. Tübingen: Mohr Siebeck, 2009. 99–113
23. "Political structure and ideology, Roman Empire." M. Gagarin, ed., *The Encyclopedia of Ancient Greece and Rome*. Oxford: Oxford University Press, 2009
24. "Citizenship, Roman." M. Gagarin, ed., *The Encyclopedia of Ancient Greece and Rome*. Oxford: Oxford University Press, 2009
25. "Evidence and orthopraxy." Review article of John Scheid, *Quand faire, c'est croire. Les rites sacrificiels des Romains*. Paris: Aubier, 2005. *Journal of Roman Studies* 99 (2009): 171–181
26. "After antiquity." Alessandro Barchiesi and Walter Scheidel, eds. *The Oxford Handbook of Roman Studies*. Oxford: Oxford University Press, 2010. 685–698
27. "'A dwelling beyond violence.' On the uses and disadvantages of history for contemporary republicans." *History of Political Thought* 31.2 (2010): 183–220
28. "Imperial identities." Tim Whitmarsh, ed. *Local knowledge and microidentities in the imperial Greek*

- world*. Cambridge: Cambridge University Press, 2010. 17–45
29. "The ontology of religious institutions." *History of Religions* 50 (2010): 54–79
 30. "Empire and the laws of war: an archaeology." Benedict Kingsbury and Benjamin Straumann, eds. *The Roman foundations of the law of nations: Alberico Gentili and the justice of empire*. Oxford University Press, 2010. 30–52
 31. "Praesentia numinis. Part 1: The visibility of Roman gods." *Asdiwal* 5 (2010): 45–73
 32. "From republic to empire." Michael Peachin, ed. *Oxford Handbook of Social Relations in the Roman World*. Oxford: Oxford University Press, 2011. 37–66
 33. "Law and the landscape of empire." Stéphane Benoist, Anne Daguey–Gagey, and Christine Hoët–van Cauwenberghe, eds. *Figures d'empire, fragments de mémoire. Pouvoirs et identités dans le monde romain impérial (II^e s. av. n.è. – VI^e s. de n.è.)*. Paris: Presses Universitaires de Septentrion, 2011. 25–47
 34. "Scripture, authority and exegesis, Augustine to Chalcedon." Francesca Prescendi and Youri Volokhine, eds., with the assistance of Daniel Barbu and Philippe Matthey. *Dans le laboratoire de l'historien des religions, Mélanges offerts à Philippe Borgeaud*. Geneva: Labor et Fides, 2011. 213–226
 35. "Praesentia numinis. Part 2: Objects in Roman cult." *Asdiwal* 6 (2011): 57–69
 36. "Empire, state and communicative action." Christine Kuhn, ed. *Politische Kommunikation und öffentliche Meinung in der antiken Welt*. Stuttgart: Franz Steiner, 2012. 219–229
 37. "Afterword." C.A. Faraone and Fred Naiden, eds. *Greek and Roman animal sacrifice: Ancient victims, modern observers*. Cambridge: Cambridge University Press, 2012. 195–199
 38. "The Roman city in the Roman period." Stéphane Benoist, ed. *Rome, a city and its empire in perspective: The impact of the Roman World through Fergus Millar's research. Rome, une cité impériale en jeu : l'impact du monde romain selon Fergus Millar*. Leiden: Brill, 2012. 109–124
 39. "Die Riten der Anderen." Translated by Gian Franco Chiai, Ralph Häussler and Christiane Kunst. *Mediterraneo Antico* 15.1–2 (2012): 31–50
 40. "The origins and import of republican constitutionalism." *Cardozo Law Review* vol. 34 (2013): 917–935
 41. "Subjects, gods and empire, or Monarchism as a theological problem." Jörg Rüpke, ed., *The Individual in the Religions of the Ancient Mediterranean*, Oxford: Oxford University Press, 2013. 86–111.
 42. "Cities, gods, empire." Ted Kaizer, Anna Leone, Edmund Thomas and Robert Witcher, eds. *Cities & Gods. Religious space in transition*. Leuven: Peeters, 2013. 51–57
 43. "Pluralisme juridique et l'intégration de l'empire." Stéphane Benoist and Gerda de Kleijn, eds., *Integration in Rome and in the Roman World. Impact of Empire* 17. Leiden: Brill, 2013. 5–19
 44. "Postscript: Cities, citizenship and the work of empire." Claudia Rapp and H. A. Drake, eds., *The city in the classical and post-classical world. Changing contexts of power and identity*. Cambridge: Cambridge University Press, 2014. 240–256
 45. "The Edict of Serdica in religious–historical perspective," V. Vatchkova and D. Dmitrov, eds., *Serdica Edict (311 AD): Concepts and Realizations of the Idea of Religious Toleration*. Sofia: Tangra TanNakRa, 2014. 51–62
 46. "Religion and violence in late Roman North Africa." *Journal of Late Antiquity* 6.1 (2014): 197–202
 47. "Pluralism and empire, from Rome to Robert Cover." *Critical Analysis of Law: An International & Interdisciplinary Law Review* 1 (2014): 1–22 ([on-line](#))
 48. "Fact, fiction and social reality in Roman law." In Maksymilian del Mar and William Twining, eds., *Legal Fictions in Theory and Practice*, Boston: Springer, 2015. 295–323
 49. With Jörg Rüpke, "Introduction." Clifford Ando and Jörg Rüpke, eds., *Public and Private in*

- Ancient Mediterranean Law and Religion*. Berlin: De Gruyter, 2015. 1–9
50. "Three revolutions in government." In Stephan Procházka, Lucian Reinfandt, and Sven Tost, eds., *Official epistolography and the languages of power*, Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2015. 163–172
 51. "Mythistory: the pre–Roman past in Latin Late Antiquity." In Hartmut Leppin, ed., *Antike Mythologie in christlichen Kontexte der Spätantike – Bilde, Räume, Texte*. Millennium–Studien. Berlin: De Gruyter, 2015. 205–218
 52. "Exemplum, analogy and precedent in Roman law." Michèle Lowrie and Susanne Lüdemann, eds., *Between Exemplarity and Singularity: Literature, Philosophy, Law*. New York: Routledge, 2015. 111–122
 53. With Anne McGinness. "In Memoriam Sabine G. MacCormack." *Journal of Jesuit Studies* 2 (2015), 1–9
 54. "La forme canonique de l'empire antique : le cas de l'empire romain," *Ius Politicum* 14 (2015), [on-line](#)
 55. "Praesentia Numinis. Part 3: Idols in context (of use)." *Asdival* 10 (2015), 61–76
 56. "Translator's foreword," in John Scheid, *The Gods, the State and the Individual. Reflections on civic religion at Rome*, translated by Clifford Ando. Philadelphia: University of Pennsylvania Press, 2016. xi–xvii
 57. "Introduction. Sovereignty, territoriality and universalism in the aftermath of Caracalla." Clifford Ando, ed., *Citizenship and Empire in Europe. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner, 2016. 7–27
 58. "The rites of others." Jonathan Edmondson and Alison Keith, eds. *Roman Literary Cultures: Domestic Politics, Revolutionary Poetics, Civic Spectacles*. University of Toronto Press, 2016. 254–277
 59. "Religiöse und politische Zugehörigkeit von Caracalla bis Theodosius." Translated by Leif Scheuermann. *Keryx — Zeitschrift für Antike* 4 (2016): 61–73
 60. "The changing face of Cisalpine identity." Alison Cooley, ed., *A Companion to Roman Italy*. Oxford: Blackwell, 2016. 271–287
 61. "The varieties of ancient legal history today." *Critical Analysis of Law* 3.1 (2016) 1–8 ([here](#))
 62. "Colonialism, colonization: Roman perspectives." Daniel L. Selden and Phiroze Vasunia, eds. *The Oxford Handbook of Literatures of the Roman Empire*. Oxford: Oxford University Press, 2016. Oxford Handbooks Online (published May 2016): DOI: 10.1093/oxfordhb/9780199699445.013.4 ([here](#))
 63. "Making Romans: democracy and social differentiation under Rome." Myles Lavan, Richard E. Payne and John Weisweiler, eds. *Cosmopolitanism and Empire. Universal Rulers, Local Elites and Cultural Integration in the Ancient Near East and Mediterranean*, Oxford: Oxford University Press, 2016. 169–185
 64. "Legal pluralism in practice." Paul du Plessis, Clifford Ando and Kaius Tuori, eds. *The Oxford Handbook of Roman Law and Society*. Oxford: Oxford University Press, 2016. 283–293
 65. "Triumph in the decentralized empire." Johannes Wienand and Fabian Goldbeck, eds. *Der römische Triumph in Prinzipat und Spätantike*. Berlin: De Gruyter, 2016. 397–417
 66. "Cassius Dio on imperial legitimacy, from the Antonines to the Severans." Valérie Fromentin, Estelle Bertrand, Michèle Coltelloni–Trannoy, Michel Molin and Gianpaolo Urso, eds. *Cassius Dion: nouvelles lectures*. Bordeaux: Ausonius, 2016. 567–577
 67. "City, village, sacrifice: The political economy of religion in the early Roman empire." Richard Evans, ed., *Mass and Elite in the Greek and Roman World: From Sparta to Late Antiquity*. New York: Routledge, 2017. 118–136
 68. "Empire and aftermath." Rita Lizzi, ed., *Late Antiquity in Contemporary Debate*. Cambridge:

- Cambridge Scholars Press, 2017. 2–14
69. "La forme canonique de l'empire antique : le cas de l'empire romain." Updated reprint of #54. *Penser juridiquement l'empire?* Jus Politicum, Hors-Série – 2017. Paris: Dalloz, 2017. 11–31
 70. "Pax Romana: Peace, pacification and the ethics of empire." *C&E Journal. Perspectives on Ethics* (2017) 1 ([here](#)).
 71. "Introduction. States and state power in antiquity." Clifford Ando and Seth Richardson, eds. *Ancient States and Infrastructural Power. Europe, Asia and America*. Philadelphia: University of Pennsylvania Press, 2017. 1–16
 72. "Territoriality and infrastructural power in ancient Rome." Clifford Ando and Seth Richardson, eds. *Ancient States and Infrastructural Power. Europe, Asia and America*. Philadelphia: University of Pennsylvania Press, 2017. 115–148
 73. "Afterword." Dennis Kehoe and Thomas A.J. McGinn, eds., *Ancient Law, Ancient Society: Studies in Honor of Bruce W. Frier*. Ann Arbor: University of Michigan Press, 2017. 183–191
 74. With Christopher Faraone, "Introduction: Historical improvisations in imperial religion." Clifford Ando and Christopher Faraone, eds. *The Revival and Invention of Non-Roman Religion under Roman Imperial Rule*. Religions of the Roman Empire 3 (2017) 289–297.
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GRADUATE ADVISING (UNIVERSITY OF CHICAGO ONLY)

- Brian Salas, *The strategides and themes: a quantitative approach to the Byzantine Empire's administrative structure*. History, 2024
- Eduardo Garcia Molina, *Archival information and the ordering of the Seleucid state*. Classics, 2024
- William Peyton Sullivan, *Admissibility in Roman–Canon Procedure: The Emergence of the Law of Positions*. History & Classics, 2020
- Timothy F. Clark, *The Nature of Dominance: Roman Representations of Parthia and Armenia and the Development of New Narratives of Imperial Victory*. Classics, 2020
- Jared Kreiner, *Win, Lose, or Draw: Roman Provincial Administration and Resistance in the Early Principate*. History 2020
- Joshua Ramon Vera, *How to Move a God: Shifting Religion and Imperial Identities in Roman Athens*. History, 2018
- Erika M. Jeck, *Producing a Province: Suburbanization and Agriculture in the Social Landscape of Roman Greece*. History, 2018
- Nicholas Browder Venable, *Legal Authority and Monastic Institutions in Late Antique Egypt*. Classics, 2018
- Sailakshmi Ramgopal, *Romans Abroad: Associations of Roman Citizens from the Second Century BCE to the Third Century CE*. Classics, 2016
- Larisa Rana Masri, *The Rituals of Empire: Religion and Diplomacy in Republican Rome*. History, 2014
- Kate Milco, *Perpetua's Two Audiences: The Passio as a Sacred Performance*. Classics, 2012
- With Elizabeth Asmis. Thomas Keith, *Blood, toil, tearless sweat: Sparta in philosophical thought of the late Republic and early Empire*. Classics, 2011

MAJOR CONFERENCES ORGANIZED (FROM 2010)

- Faculty co–sponsor, Ancient Societies Workshop (2008/09, 2012–2014, 2015/16)
- Faculty co–sponsor, Law, Culture and Society Workshop (2009–2012)
- Faculty co–sponsor, Metaphor Workshop (2012–2015)
- The Chicago–Paris Workshop on Ancient Religions, Chicago Paris Center and AnHiMa (Anthropologie et Histoire des Mondes Antiques), 2007–2016
- "Holy war and imperial power," University of Chicago, 7 May 2010
- "Before Religion," University of Chicago, 25 February 2011
- "Religion, cosmology and empire in Sasanian Iran," University of Chicago, 24 February 2012

- "The Antonine Constitution after 1800 years: Citizenship and Empire in Europe, 200–1900," British School in Rome; Koninklijk Nederlands Instituut Rome; American Academy in Rome; 20–22 September, 2012
- "The archaeology of cult in the west," University of Chicago, 12 April 2013
- With Jörg Rüpke, "Public and private in ancient Mediterranean law and religion: an historical and comparative conference," Universität Erfurt, 3–5 July 2013
- "Infrastructural and despotic power in ancient states," University of Chicago, 10–12 April 2014
- With Sofía Torallas Tovar, "Social history and ancient documents: Egypt from Alexander to Islam," University of Chicago, 14–15 April 2014
- With Paul du Plessis and Kaius Tuori, "The Oxford Handbook of Roman Law and Society," The University of Edinburgh, 12–15 June 2014
- With Marco Formisano, "The New Late Antiquity," Ghent, 5–7 February 2015
- "The New Ancient Legal History," University of Chicago, 14 August 2015
- "The Discovery of the Fact," University of Chicago, 1–2 April 2016
- With Myles Lavan, "Roman citizenship from Hadrian to Alexander Severus," 2017–2018. Funded by the British Academy
- With James Robinson, "Rabbinic Judaism and its contexts," University of Chicago, 10–11 November 2019
- "The New Sciences of the Ancient Economy," University of Chicago, 10–11 June 2022
- "Meaning and morality: A conference on ancient Greek and Roman philosophy in honor of Elizabeth Asmis," University of Chicago, 4 November 2023

PREVIOUS POSITIONS

- Term-limited Assistant Professor, Division of Humanities and Programme in Classical Studies, York University, July 1996 – June 1998
- Assistant, later Associate, later Professor of Classics, History and Law, University of Southern California
- Co-director, Center for Law, History and Culture, USC, 2004–2006
- Co-director, Center for the Study of Ancient Religions, University of Chicago, 2011–2016
- Secondary appointment, Law School, University of Chicago, 2011–2016