

PUBLICATIONS

Books/Monographs

P. Michigan XVI: A Greek Love Charm From Egypt (American Studies in Papyrology 30); Scholars Press, Atlanta 1991; 161 + xiii pp.

Reviewed by M. Huys, *Bibliotheca Orientalis* 61 (1994) 330-33; J. Linderski, *Religious Studies Review* 18 [1992] 327; S.I. Johnston, *Bryn Mawr Classical Review* 3 (1992) 146-49.

P. Michigan XIX: Baptized for our Sakes; A Leather Trisagion from Egypt (Beiträge zur Altertumskunde 120); Teubner, Stuttgart-Leipzig 1999; 115 + xi pp.

Reviewed by D. Frankfurter, *Bryn Mawr Classical Review* 2000.07.22; H. Brakmann, *Oriens Christianus* 84 (2000) 264-66.

Books/Monographs in Preparation

Greek Papyri from the University of Texas Collection.

Articles and Reviews

"Papyrology," *The Oxford Handbook of Ancient Greek Religion* (Oxford 2015) 131-147.

"Achilleus Vow of Abstinence: Iliad 19.205-210," *Métis* N.S. 10 (2012) 39-51.

"Two Documentary Second-Century BC Papyri," *Zeitschrift für Papyrologie und Epigraphik* 177 (2011) 207-216.

"P. Texas Inv. 2 Reconsidered," *Zeitschrift für Papyrologie und Epigraphik* 177 (2011) 217-219.

"Epiphanal Themes in Christian Liturgies on Papyrus" in *Light from the East: Symposium in Celebration of the Papyrologische Kommentare zum Neuen Testament*, edd. Peter Arzt-Grabner and Christina Kreinecker (Philippika: Marburger altertumskundliche Abhandlungen 39. Wiesbaden: Harrassowitz Verlag 2010) 187-217.

"The Papyri and Early Christianity" in *The Oxford Handbook of Papyrology*, ed. Roger S. Bagnall (Oxford/New York: Oxford University Press, 2009) pp. 590-622

"H. D. Betz' Mithras Liturgy: Some Papyrological and Religious Historical Perspectives." *Biblical Research* 49 (2004) 19-23.

"Magic in Apuleius, *Metamorphoses*," in *Telling Tales: Apuleius through Time*, edited by Julia Holloway and C.S. Wright (AMS Press 2000) 29-35.

"Records of Loan Receipts from a Guild Association (with M. Williams)," *Zeitschrift für Papyrologie und Epigraphik* 118 (1997) 259-263.

"P.Eras. I 10: An Order for Payment from a Cult Association," *Zeitschrift für Papyrologie und Epigraphik* 118 (1997) 263-266.

"A Letter Acknowledging *Philanthropia*," in *P. Mich. Koenen: Michigan Texts Published in Honor of Ludwig Koenen* (Studia Amstelodamensia 36). Edited by C. Römer, T. Gagos; assoc. ed. A.E. Hanson, P.J. Sijpesteijn (Gieben: Amsterdam 1996) 265-76.

"May she neither eat nor drink until...!': Love Magic and Vows of Abstinence," in *Ancient Magic and Ritual Power*. Edited by M. Meyer and P. Mirecki (Leiden: E.G. Brill 1995) 335-59.

“A Memorandum with *mouzikion* and *saition*,” *Zeitschrift für Papyrologie und Epigraphik* 93 (1992) 213-18.

“Writing in Cult and Magic in Late Antiquity,” in *The Beginning of Understanding: Writing in the Ancient World*. Edited by M.L. Allen and T. K. Dix (Ann Arbor: Kelsey Museum of Archaeology 1991) 27-29.

“T. Köln inv. 2 and Erotic *damazein*,” *Zeitschrift für Papyrologie und Epigraphik* 83 (1990) 235-36.

Review of G. Luck, *Arcana Mundi* (Baltimore 1985), *Classical Journal* 84 (1988/89) 168-70.

Articles in Preparation

“P. Texas inv. no. 1: A Ptolemaic Petition on a Boundary Dispute”

“A Literary Ostrakon from the Texas Collection.”

“*koinonia* in Ptolemaic Cult Associations.”