

Clifford Ando

Department of Classics
1115 East 58th Street
Chicago, IL 60637
Phone: 773.834.6708

clifford.ando@uchicago.edu

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CURRENT POSITION

- David B. and Clara E. Stern Professor; Professor of Classics, History and Law and in the College, University of Chicago
- Chair, Department of Classics, University of Chicago (2017–2020)
- Research Fellow, Department of Biblical and Ancient Studies, University of South Africa (2011–)

EDITORIAL ACTIVITY

- Series editor, *Empire and After*. University of Pennsylvania Press
- Senior Editor, *Bryn Mawr Classical Review*
- Editor, *Know: A Journal on the Formation of Knowledge*
- Editorial Board, *Classical Philology*
- Editorial Board, *The History and Theory of International Law*, Oxford University Press
- Editorial Board, *Critical Analysis of Law*
- Editorial Board, *L'Homme. Revue française d'anthropologie*

EDUCATION

- Ph.D., Classical Studies. University of Michigan, 1996
- B.A., Classics, *summa cum laude*. Princeton University, 1990

PRIZES, AWARDS AND NAMED LECTURES

- Edmund G. Berry Lecture, University of Manitoba, 2018
- Sackler Lecturer, Mortimer and Raymond Sackler Institute of Advanced Studies, Tel Aviv University, 2017/2018
- Humanities Center Distinguished Visiting Scholar, University of Tennessee, 2017
- Elizabeth Battelle Clarke Legal History Colloquium, Boston University School of Law, 2017
- Maestro Lectures 2015, Academia Sinica, Taipei, Taiwan
- Harry Carroll Lecture, Pomona College, March 2015
- Lucy Shoe Merritt Scholar in Residence, American Academy in Rome, 2014-2015
- Friedrich Wilhelm Bessel Research Prize, Alexander von Humboldt Foundation, 2012

- Robson Classical Lecturer, Victoria University, University of Toronto, 2012
- Rackham Centennial Alumni Lecture, Department of Classical Studies, University of Michigan, October 2012
- Senior Fellow, Society of Fellows, University of Chicago, 2007-2014
- Charles J. Goodwin Award of Merit for *Imperial Ideology and Provincial Loyalty in the Roman Empire*, American Philological Association, 2003
- Phi Beta Kappa, elected 1990

VISITING POSITIONS

- Fellow, Exzellenzcluster "The Formation of Normative Orders," Forschungskolleg Humanwissenschaften and Johann Wolfgang Goethe–Universität, Frankfurt am Main, June – July 2015
- Cecil H. and Ida Green Visiting Professor, The University of British Columbia, November 2014
- Professeur invité, Faculté de Droit, Université Panthéon-Assas – Paris II, March 2014
- Fellow, Max-Weber-Kolleg für kultur- und sozialwissenschaftliche Studien, Universität Erfurt, June – September 2013
- Directeur d'études invité (Sciences historiques et Sciences religieuses), École pratique des hautes études, Paris, May 2011
- Canterbury Fellow, University of Canterbury, New Zealand, 2010
- Invité sur chaire d'État, Collège de France, March 2010
- Gastprofessor, Exzellenzcluster "Religion und Politik in den Kulturen der Vormoderne und der Moderne," Westfälische Wilhelms-Universität Münster, 2008-2012
- Gastprofessor, Kollegforschergruppe "Religiöse Individualisierung in historischer Perspektive," Universität Erfurt, 2008-2012
- Visiting Scholar, Faculty of Classics, and Fellow, Wolfson College, Oxford, Trinity Term 2001
- Participant, "How to talk about religion in academic disciplines," a Faculty Workshop of the Erasmus Institute, University of Notre Dame, 3-17 June 2000

RESEARCH FELLOWSHIPS AND GRANTS

- Fellow, Notre Dame Institute for Advanced Study, January – May 2015
- Loeb Classical Library Foundation grant, 2012
- New Directions Fellow, Andrew W. Mellon Foundation, 2009-2011
- Fellow, Max-Weber-Kolleg für kultur- und sozialwissenschaftliche Studien, Universität Erfurt, 2009-2010
- Frederick Burkhardt Fellow, American Council of Learned Societies, 2004-2005
- Fellow, Huntington Library, San Marino, California, 2004-2005
- Fellow, American Council of Learned Societies, 2000-2001
- Zumberge Fellow, University of Southern California, 1999-2000
- Social Sciences and Humanities Research Council of Canada Small Grant, 1997-1998
- University of Michigan Merit Fellow, 1992-1994, 1995-1996
- Mellon Fellow in the Humanities, 1990-1992, 1994-1995

PROFESSIONAL ACTIVITY

- Member, Committee on Placement, American Philological Association, 1998-2001
- Evaluator, Charles A. Ryskamp Research Fellowships, ACLS, 2005-2007
- James Henry Breasted Prize Committee, American Historical Association, 2006-2008 (Chair, 2007)
- Member, Program Committee, American Philological Association, 2006-2008
- Chair, Local Arrangements Committee, 2008 Annual Meeting of the American Philological Association
- Evaluator, Fellowship Program, Radcliffe Institute for Advanced Study, Harvard University, 2008/9, 2009/10, 2015/16, 2016/17
- Evaluator, Netherlands Organisation for Scientific Research (NWO), 2003/4, 2006/7, 2011/12, 2013
- Member, International Jury, Fonds zur Förderung der wissenschaftlichen Forschung (FWF), Austria, 2008
- Evaluator, Fonds zur Förderung der wissenschaftlichen Forschung, Austria, 2010, 2011, 2014, 2015
- Evaluator, Social Science and Humanities Research Council of Canada 2010-2011
- Evaluator, Fonds québécois de la recherche sur la société et la culture, 2010-2011
- Evaluator, Swiss National Science Foundation, 2011-12
- Evaluator, Institute for Advanced Study, Princeton, 2011-2016
- Evaluator, European Research Council, 2010-2015
- Evaluator, Canada Council for the Arts, 2012
- Evaluator, European Institutes for Advanced Study, 2012-2015
- Evaluator, National Humanities Center, 2012-2016
- Evaluator, Max Weber Kolleg, Universität Erfurt, 2015
- Evaluator, South African National Research Foundation, 2016
- Evaluator, Israel Science Foundation, 2017
- Evaluator, Notre Dame Institute for Advanced Study, 2016-2017
- Advisory Council, American Academy in Rome, 2007-
- Ancient Studies Jury, Rome Prize, American Academy in Rome, 2009-2011
- Reader for *Phoenix*, *Classical Antiquity*, *The American Journal of Ancient History*, *Classical Philology*, *Classical Journal*, *Law and History Review*, *Ramus*, *Classical and Modern Literature*, *Cambridge Classical Journal*, *Journal of Religion*, *History of Religions*, *Arethusa*, *Numen*, *Historia*, *European Journal of Political Theory*, *Classical Quarterly*; Cambridge University Press, Edinburgh University Press, Oxford University Press, Princeton University Press, Wiley-Blackwell, Brill, Continuum, I.B. Tauris

- Tenure, promotion and appointment reviews: The University of Toronto (3); Yale University; Boston University; The University of California, Irvine; The University of Toronto at Mississauga; York University; MacArthur Foundation; The University of Pennsylvania; Massachusetts Institute of Technology; Universität Erfurt; Dartmouth College; Eberhard-Karls-Universität Tübingen; The University of Cyprus; The University of Georgia; The University of California, Berkeley; Durham University (2); The University of St. Andrews; Hunter College; Syracuse University; University of Oklahoma; University of Kentucky; Wright State University; Habilitation, Université Haute-Alsace (Mulhouse, France)

BIBLIOGRAPHY

BOOKS AS AUTHOR

1. *Imperial ideology and provincial loyalty in the Roman empire*. Classics and Contemporary Thought 6. Berkeley: The University of California Press, 2000.
2. *The matter of the gods*. The Transformation of the Classical Heritage 44. Berkeley: The University of California Press, 2008.
3. *Law, language and empire in the Roman tradition*. Philadelphia: The University of Pennsylvania Press, 2011
4. *Imperial Rome AD 193 to 284. The critical century*. J.S. Richardson, series editor. *The Edinburgh History of Ancient Rome*. Edinburgh University Press, 2012
5. *L'Empire et le Droit. Invention juridique et réalités politiques à Rome*. Traduit par Michèle Bresson. Paris: Odile Jacob, 2013
6. *Roman Social Imaginaries. Language and thought in contexts of empire*. Robson Classical Lectures. Toronto: University of Toronto Press, 2015
7. *Religion et gouvernement dans l'Empire romain*. Bibliothèque de l'École des Hautes Études, Sciences Religieuses, volume 172. Turnhout: Brepols, 2016
8. *The holy man and his holy fools*. Berkeley: The University of California Press, in progress
9. *The ambitions of government*. The University of California Press, in progress

BOOKS AS EDITOR

1. *Roman Religion*. Edinburgh Readings on the Ancient World. Edinburgh University Press, 2003
2. With Jörg Rüpke, *Religion and law in classical and Christian Rome*. Stuttgart: Franz Steiner Verlag, 2006
3. With Christopher A. Faraone. *Serments et paroles efficaces*. Métis no. 10. Paris: Éditions de l'EHESS, 2012
4. With Jörg Rüpke. *Public and Private in Ancient Mediterranean Law and Religion*. Berlin: Walter de Gruyter, 2015
5. *Citizenship and Empire in Europe, 200-1900. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner Verlag, 2016
6. *The New Ancient Legal History*. [Critical Analysis of Law 3.1](#) (2016)
7. With Paul du Plessis and Kaius Tuori. *The Oxford Handbook of Roman Law and Society*. Oxford: Oxford University Press, 2016
8. With Seth Richardson. *Ancient States and Infrastructural Power. Europe, Asia and America*. Philadelphia: University of Pennsylvania Press, 2017

9. With Marco Formisano. *The New Late Antiquity: Intellectual Profiles*. Heidelberg: Universitätsverlag Winter, in progress
10. With Christopher A. Faraone, *The Revival and Invention of Non-Roman Religion under Roman Imperial Rule*. Religions of the Roman Empire. Tübingen: Mohr, in progress
11. With Pierre Thévenin, *The Discovery of the Fact*. In progress
12. *Law's artifice. Essays on Roman law and legal philosophy by Yan Thomas*. In progress

WORKS AS TRANSLATOR

1. John Scheid, *The Gods, the State and the Individual. Reflections on civic religion at Rome*. A translation of *Les dieux, l'État et l'individu. La religion civique dans la Rome antique* (Paris: Seuil, 2013). Philadelphia: University of Pennsylvania Press, 2016
2. Athanasios Rizakis, Review of Cédric Brélaz, *Corpus des inscriptions grecques et latines de Philippes*. Tome II: *La colonie romaine*, Partie 1: *La vie publique de la colonie* (Études Épigraphiques, 6; Paris: École française d'Athènes, 2014). *Bryn Mawr Classical Review* 2015.08.03

ARTICLES & CHAPTERS

1. "Augustine on language." *Revue des Études Augustiniennes* 40.1 (1994): 45-78
2. "Pagan apologetics and Christian intolerance in the ages of Themistius and Augustine." *Journal of Early Christian Studies* 4.2 (1996): 171-207
3. "Tacitus, *Annales* VI: beginning and end." *American Journal of Philology* 118.2 (1997): 285-303
4. "Was Rome a *polis*?" *Classical Antiquity* 18.1 (1999): 5-34
5. "Signs, idols, and the incarnation in Augustinian metaphysics." *Representations* 73 (2001): 24-53
6. "The Palladium and the Pentateuch: towards a sacred topography of the later Roman empire." *Phoenix* 55.3-4 (2001): 369-410
7. "Vergil's Italy: ethnography and politics in first century-Rome." David S. Levene and Damien Nelis, eds., *Clio and the poets: Augustan poetry and the traditions of ancient historiography*, Leiden: E. J. Brill, 2002. 123-142
8. Review article of Lukas de Blois, ed., *Administration, prosopography and appointment policies in the Roman Empire*. Amsterdam: J. C. Gieben, 2001. *Journal of Roman Archaeology* 15 (2002): 516-524
9. "A religion for the empire." A. J. Boyle and W. J. Dominik, eds. *Flavian Rome: Culture, image, text*. Leiden: E. J. Brill, 2003. 323-344
10. "Interpretatio Romana." *Classical Philology* 100.1 (January 2005): 41-51
11. "Interpretatio Romana." Revision of 10, in L. de Blois, P. Funke and J. Hahn, eds., *The impact of imperial Rome on religious ritual and religious life in the Roman empire*, Proceedings of the fifth workshop of the international network Impact of Empire (Roman Empire, 200 B.C. - A.D. 476), Münster, June 30 - July 4, 2004. Leiden: Brill. 51-65
12. "The administration of the provinces." David S. Potter, ed. *A Companion to the Roman Empire*. Oxford: Blackwell, 2006. 177-192
13. "Christian literature." Ed Bispham, Tom Harrison, and Brian Sparkes, eds. *The Edinburgh Companion to Ancient Greece and Rome*. Edinburgh: Edinburgh University Press, 2006. 402-406
14. "Idols and their critics." James Boyd White, ed. *How should we talk about religion?* Notre Dame, Indiana: The University of Notre Dame Press, 2006. 33-54
15. "Introduction." Clifford Ando and Jörg Rüpke, eds. *Religion and law in classical and Christian Rome*. Stuttgart: Franz Steiner Verlag, 2006. 7-13
16. "Religion and *ius publicum*." Clifford Ando and Jörg Rüpke, eds. *Religion and law in classical and Christian Rome*. Stuttgart: Franz Steiner Verlag, 2006. 126-145

17. "The army and the urban elite: a competition for power." Paul Erdkamp, ed. *A Companion to the Roman Army*. Oxford: Blackwell, 2007. 359-378
18. "Exporting Roman religion." Jörg Rüpke, ed. *A Companion to Roman Religion*. Oxford: Blackwell, 2007. 429-445
19. "Decline, Fall and Transformation." *Journal of Late Antiquity* 1 (2008): 30-60
20. "Aliens, ambassadors and the integrity of the empire." *Law & History Review* 26.3 (2008): 491-519
21. "Narrating Decline and Fall." Philip Rousseau, ed. *A Companion to Late Antiquity*. Oxford: Blackwell, 2008. 59-76
22. "Diana on the Aventine." Hubert Cancik and Jörg Rüpke, eds. *Die Religion des Imperium Romanum*. Tübingen: Mohr Siebeck, 2009. 99-113
23. "Political structure and ideology, Roman Empire." M. Gagarin, ed., *The Encyclopedia of Ancient Greece and Rome*. Oxford: Oxford University Press, 2009
24. "Citizenship, Roman." M. Gagarin, ed., *The Encyclopedia of Ancient Greece and Rome*. Oxford: Oxford University Press, 2009
25. "Evidence and orthopraxy." Review article of John Scheid, *Quand faire, c'est croire. Les rites sacrificiels des Romains*. Paris: Aubier, 2005. *Journal of Roman Studies* 99 (2009): 171-181
26. "After antiquity." Alessandro Barchiesi and Walter Scheidel, eds. *The Oxford Handbook of Roman Studies*. Oxford: Oxford University Press, 2010. 685-698
27. "'A dwelling beyond violence.' On the uses and disadvantages of history for contemporary republicans." *History of Political Thought* 31.2 (2010): 183-220
28. "Imperial identities." Tim Whitmarsh, ed. *Local knowledge and microidentities in the imperial Greek world*. Cambridge: Cambridge University Press, 2010. 17-45
29. "The ontology of religious institutions." *History of Religions* 50 (2010): 54-79
30. "Empire and the laws of war: an archaeology." Benedict Kingsbury and Benjamin Straumann, eds. *The Roman foundations of the law of nations: Alberico Gentili and the justice of empire*. Oxford University Press, 2010. 30-52
31. "Praesentia numinis. Part 1: The visibility of Roman gods." *Asdival* 5 (2010): 45-73
32. "From Republic to Empire." Michael Peachin, ed. *Oxford Handbook of Social Relations in the Roman World*. Oxford: Oxford University Press, 2011. 37-66
33. "Law and the landscape of empire." Stéphane Benoist, Anne Daguey-Gagey, and Christine Hoët-van Cauwenberghe, eds. *Figures d'empire, fragments de mémoire. Pouvoirs et identités dans le monde romain impérial (II^e s. av. n.è. - VI^e s. de n.è.)*. Paris: Presses Universitaires de Septentrion, 2011. 25-47
34. "Scripture, authority and exegesis, Augustine to Chalcedon." Francesca Prescendi and Youri Volokhine, eds., with the assistance of Daniel Barbu and Philippe Matthey. *Dans le laboratoire de l'historien des religions, Mélanges offerts à Philippe Borgeaud*. Geneva: Labor et Fides, 2011. 213-226
35. "Praesentia numinis. Part 2: Objects in Roman cult." *Asdival* 6 (2011): 57-69
36. "Empire, state and communicative action." Christine Kuhn, ed. *Politische Kommunikation und öffentliche Meinung in der antiken Welt*. Stuttgart: Franz Steiner, 2012. 219-229
37. "Afterword." C.A. Faraone and Fred Naiden, eds. *Greek and Roman animal sacrifice: Ancient victims, modern observers*. Cambridge: Cambridge University Press, 2012. 195-199
38. "The Roman city in the Roman period." Stéphane Benoist, ed. *Rome, a city and its empire in perspective: The impact of the Roman World through Fergus Millar's research. Rome, une cité impériale en jeu : l'impact du monde romain selon Fergus Millar*. Leiden: Brill, 2012. 109-124
39. "Die Riten der Anderen." Translated by Gian Franco Chiai, Ralph Häussler and Christiane Kunst. *Mediterraneo Antico* 15.1-2 (2012): 31-50

40. "The origins and import of republican constitutionalism." *Cardozo Law Review* vol. 34 (2013): 917-935
41. "Subjects, gods and empire, or Monarchism as a theological problem." Jörg Rüpke, ed., *The Individual in the Religions of the Ancient Mediterranean*, Oxford: Oxford University Press, 2013. 86-111.
42. "Cities, gods, empire." Ted Kaizer, Anna Leone, Edmund Thomas and Robert Witcher, eds. *Cities & Gods. Religious space in transition*. Leuven: Peeters, 2013. 51-57
43. "Pluralisme juridique et l'intégration de l'empire." Stéphane Benoist and Gerda de Kleijn, eds., *Integration in Rome and in the Roman World. Impact of Empire 17*. Leiden: Brill, 2013. 5-19
44. "Postscript: Cities, citizenship and the work of empire." Claudia Rapp and H. A. Drake, eds., *The city in the classical and post-classical world. Changing contexts of power and identity*. Cambridge: Cambridge University Press, 2014. 240-256
45. "The Edict of Serdica in religious-historical perspective," V. Vatchkova and D. Dmitrov, eds., *Serdica Edict (311 AD): Concepts and Realizations of the Idea of Religious Toleration*. Sofia: Tangra TanNakRa, 2014. 51-62
46. "Religion and Violence in Late Roman North Africa." *Journal of Late Antiquity* 6.1 (2014): 197-202
47. "Pluralism and empire, from Rome to Robert Cover." *Critical Analysis of Law: An International & Interdisciplinary Law Review* 1 (2014): 1-22 ([on-line](#))
48. "Fact, fiction and social reality in Roman law." In Maksymilian del Mar and William Twining, eds., *Legal Fictions in Theory and Practice*, Boston: Springer, 2015. 295-323
49. With Jörg Rüpke, "Introduction." Clifford Ando and Jörg Rüpke, eds., *Public and Private in Ancient Mediterranean Law and Religion*. Berlin: De Gruyter, 2015. 1-9
50. "Three revolutions in government." In Lucian Reinfandt, Stephan Prochazka and Sven Tost, eds., *Official epistolography and the languages of power*, Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2015. 163-172
51. "Mythistory: the pre-Roman past in Latin Late Antiquity." In Hartmut Leppin, ed., *Antike Mythologie in christlichen Kontexte der Spätantike — Bilde, Räume, Texte*. Millennium-Studien. Berlin: De Gruyter, 2015. 205-218
52. "Exemplum, analogy and precedent in Roman law." Michèle Lowrie and Susanne Lüdemann, eds., *Between Exemplarity and Singularity: Literature, Philosophy, Law*. New York: Routledge, 2015. 111-122
53. With Anne McGinness. "In Memoriam Sabine G. MacCormack." *Journal of Jesuit Studies* 2 (2015), 1-9
54. "La forme canonique de l'empire antique : le cas de l'empire romain," *Ius Politicum* 14 (2015), [on-line](#)
55. "Praesentia Numinis. Part 3: Idols in context (of use)." *Asdival* 10 (2015), 61-76
56. "Translator's Foreword," in John Scheid, *The Gods, the State and the Individual. Reflections on civic religion at Rome*, translated by Clifford Ando. Philadelphia: University of Pennsylvania Press, 2016. xi-xvii
57. "Introduction. Sovereignty, territoriality and universalism in the aftermath of Caracalla." Clifford Ando, ed., *Citizenship and Empire in Europe. The Antonine Constitution after 1800 Years*. Stuttgart: Franz Steiner, 2016. 7-27
58. "The rites of others." Jonathan Edmondson and Alison Keith, eds. *Roman Literary Cultures: Domestic Politics, Revolutionary Poetics, Civic Spectacles*. University of Toronto Press, 2016. 254-277
59. "Religiöse und politische Zugehörigkeit von Caracalla bis Theodosius." Translated by Leif Scheuermann. *Keryx — Zeitschrift für Antike* 4 (2016): 61-73

60. "The Changing Face of Cisalpine Identity." In Alison Cooley, ed., *A Companion to Roman Italy* (Oxford: Blackwell), 2016. 271-287
61. "The Varieties of Ancient Legal History Today." *Critical Analysis of Law* 3.1 (2016) 1-8 ([here](#))
62. "Colonialism, Colonization: Roman Perspectives." Daniel L. Selden and Phiroze Vasunia, eds. *The Oxford Handbook of Literatures of the Roman Empire*. Oxford: Oxford University Press, 2016. Oxford Handbooks Online (published May 2016): DOI: 10.1093/oxfordhb/9780199699445.013.4 ([here](#))
63. "Making Romans: democracy and social differentiation under Rome." Myles Lavan, Richard E. Payne and John Weisweiler, eds. *Cosmopolitanism and Empire. Universal Rulers, Local Elites and Cultural Integration in the Ancient Near East and Mediterranean*, Oxford: Oxford University Press, 2016. 169-185
64. "Legal pluralism in practice." Paul du Plessis, Clifford Ando and Kaius Tuori, eds. *The Oxford Handbook of Roman Law and Society*. Oxford: Oxford University Press, 2016. 283-293
65. "Triumph in the decentralized empire." Johannes Wienand and Fabian Goldbeck, eds. *Der römische Triumph in Prinzipat und Spätantike*. Berlin: De Gruyter, 2016. 397-417
66. "Cassius Dio on imperial legitimacy, from the Antonines to the Severans." Valérie Fromentin, Estelle Bertrand, Michèle Coltelloni-Trannoy, Michel Molin and Gianpaolo Urso, eds. *Cassius Dion: nouvelles lectures*. Bordeaux: Ausonius, 2016. 567-577
67. "City, village, sacrifice: The political economy of religion in the early Roman empire." Richard Evans, ed., *Mass and Elite in the Greek and Roman World: From Sparta to Late Antiquity*. New York: Routledge, 2017. 118-136
68. "Empire and Aftermath." Rita Lizzi, ed., *Late Antiquity in Contemporary Debate*. Cambridge: Cambridge Scholars Press, 2017. 2-14
69. "Introduction. States and state power in antiquity." Clifford Ando and Seth Richardson, eds. *Infrastructural and Despotic Power in Ancient States*. Philadelphia: University of Pennsylvania Press, 2017. 1-16
70. "Territoriality and infrastructural power in ancient Rome." Clifford Ando and Seth Richardson, eds. *Infrastructural and Despotic Power in Ancient States*. Philadelphia: University of Pennsylvania Press, 2017. 115-148
71. "La forme canonique de l'empire antique : le cas de l'empire romain." Updated reprint of #54. *Penser juridiquement l'empire?* Jus Politicum, Hors-Série – 2017. Paris: Dalloz, 2017. 11-31
72. "Afterword." Dennis Kehoe and Thomas A.J. McGinn, eds., *Ancient Law, Ancient Society: Studies in Honor of Bruce W. Frier*. Ann Arbor: University of Michigan Press, 2017. 183-191.
73. "Petition and response, order and obey: contemporary models of Roman government," Michael Jursa and Stephan Prochazka, eds. *Governing Ancient Empires. Proceedings of the 3rd to 5th International Conferences of the Research Network Imperium and Officium*, Vienna: Verlag der Österreichischen Akademie der Wissenschaften, forthcoming
74. "The political economy of the Hellenistic polis: comparative and modern perspectives." Henning Börm and Nino Luraghi, eds., *The Polis in the Hellenistic World*, forthcoming 2017
75. "Empire as state: the Roman case." John Brooke, Greg Anderson and Julia Strauss, *State Formations: Histories and Cultures of Statehood*. Cambridge: Cambridge University Press, forthcoming.
76. "Religion, toleration, and religious liberty in republican empire." *History of European Ideas*, forthcoming
77. "Religious affiliation and political belonging from Cicero to Theodosius." Kate Cooper, ed. Under consideration

78. "Disbelief and cognate concepts in Roman antiquity." Tim Whitmarsh, ed., *Disbelief in the Ancient Mediterranean*, under submission
79. "Hannibal's Legacy. Sovereignty and territoriality in republican Rome." In K.-J. Hölkenskamp and R. Roth, eds. *Empire, Hegemony or Anarchy? Rome and Italy, c. 200-30 BC*. Stuttgart: Steiner. Forthcoming
80. "Rechtsverzicht." *Reallexikon für Antike und Christentum*, forthcoming
81. "Forests. The Ancient Mediterranean." In Greg Bankoff and Stephen Mosley, eds., *A Cultural History of the Environment*, Volume 1, edited by Mischa Meier, *A Cultural History of the Environment in the Classical Age (3500 BCE – 400 CE)*. London: Bloomsbury, forthcoming.
82. "The space and time of politics in civil war." In progress
83. "*Firmitas documentorum*. Cultures of knowledge in Roman legal proceedings." In progress
84. "Antiquarianism, historicism and presentism in late Roman law." In progress
85. "The beginnings of public law in Roman North Africa." In progress
86. Contribution to *The Oxford Handbook of Legal Historical Research*
87. "Roman Law and Roman Jurists in American legal culture." In progress
88. "Substantive justice in provincial and Roman legal argument." In progress
89. "Race and citizenship in Roman law and administration." In progress

REVIEWS & SHORT NOTES

1. Review of H. W. Bird, *Eutropius: Breviarium. Translation with introduction and commentary*. Liverpool: Liverpool University Press, 1993. *Bryn Mawr Classical Review* 4.6 (1993) 420-422
2. Review of S. Borzsák. *Tacitus: ab excessu divi Augusti libri I-VI*. Leipzig and Stuttgart: Teubner, 1992. *Bryn Mawr Classical Review* 4.6 (1993) 423-429
3. Review of H. W. Bird, *Aurelius Victor: De Caesaribus. Translation with introduction and commentary*. Liverpool: Liverpool University Press, 1994. *Bryn Mawr Classical Review* 6.2 (1995) 98-101
4. Review of Naphtali Lewis, *On government and law in Roman Egypt. Collected papers of Naphtali Lewis*. Ann Ellis Hanson, ed. *American Studies in Papyrology*, 33. Atlanta: Scholars Press, 1995. *Bryn Mawr Classical Review* 7.5 (1996) 409-411
5. Review of J. R. Martindale, ed. *The prosopography of the later Roman empire, Part III, A.D. 527-641*. Cambridge: Cambridge University Press, 1992. *Phoenix* 51.1 (1997) 86-88
6. Review of A. R. Birley, *Hadrian: the restless emperor*. London: Routledge, 1997. *Phoenix* 52 (1998) 183-185
7. "Habermas and Rome." *American Journal of Archaeology* 102 (1998) 405
8. Review of Sabine MacCormack, *The shadows of poetry. Vergil in the mind of Augustine*. Berkeley: University of California Press, 1998. *Journal of Early Christian Studies* 7.2 (1999) 331-332
9. Review of Greg Woolf, *Becoming Roman. The origins of provincial civilization in Gaul*. Cambridge: Cambridge University Press, 1998. *Phoenix* 53.3-4 (1999) 386-388
10. Review of Y. Lehmann, *Varron théologien et philosophe romain*. Brussels: Latomus, 1997. *Scholiana* 10 (2000) no. 1.
11. Review of Warrick Ball, *Rome in the East. The transformation of an empire*. New York: Routledge, 2000. *Classical Outlook* 78.4 (2001) 176-178
12. Review of Matthew B. Roller, *Constructing autocracy: aristocrats and emperors in Julio-Claudian Rome*. Princeton: Princeton University Press, 2001. *American Historical Review* 107.4 (2002) 1273-1274
13. Review of S. H. Rutledge. *Imperial Inquisitions: prosecutors & informers from Tiberius to Domitian*. London: Routledge, 2001. *Classical Review* 52.2 (2002) 321-323

14. Review of Jill Harries, *Law and empire in late antiquity* (Cambridge: Cambridge University Press, 1999) and John Matthews, *Laying down the law: a study of the Theodosian Code* (New Haven: Yale University Press, 2000). *Phoenix* 56.1-2 (2002) 198-203
15. Review of Ramsay MacMullen, *Romanization in the time of Augustus*. New Haven: Yale University Press, 2000. *Phoenix* 56.3-4 (2002) 388-391
16. Review of Simon Goldhill, ed., *Being Greek under Rome: cultural identity, the Second Sophistic, and the development of empire* (Cambridge: Cambridge University Press, 2001). *Phoenix* 57.3-4 (Winter 2003), 355-360
17. Review of Fergus Millar, *Rome, the Greek World, and the East*. Volume 1: *The Roman Republic and the Augustan Revolution*. Hannah M. Cotton and Guy M. Rogers, eds. Chapel Hill: University of North Carolina Press, 2002. *Classical Journal* 99.2 (2003), 219-223
18. "Origins: the census." *Archaeology Odyssey* 6.5 (September/October 2003) 6-7
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20. Review of Tim Whitmarsh, *Greek Literature and the Roman Empire. The Politics of Imitation*. Oxford: Oxford University Press, 2001. *Classical Philology* 99 (2004) 89-98
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50. Review of James G. Keenan, J. G. Manning and Uri Yiftach-Firanko, eds., *Law and legal practice in Egypt from Alexander to the Arab Conquest: a selection of papyrological sources in translation, with introductions and commentary* (Cambridge; New York: Cambridge University Press, 2014). *Bryn Mawr Classical Review* [2015.02.07](#)
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53. Review of Roger D. Woodard, *Myth, Ritual, and the Warrior in Roman and Indo-European Antiquity* (New York and Cambridge: Cambridge University Press, 2013). *Religions Studies Review* 43.1 (2017) 63-64 forthcoming
54. Review of Jack J. Lennon, *Pollution and Religion in Ancient Rome* (Cambridge: Cambridge University Press, 2014). *Gnomon* 88 (2016) 275-277
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57. Review of Alexander Free, *Geschichtsschreibung als Paideia. Lukians Schrift 'Wie man Geschichte schreiben soll' in der Bildungskultur des 2. Jahrhunderts n. Chr.* (Berlin: de Gruyter, 2015). *Histos*, in progress
58. Review of Benjamin Straumann, *Crisis and Constitutionalism: Roman Political Thought from the Fall of the Republic to the Age of Revolution* (Oxford: Oxford University Press, 2016). *Phoenix*, in progress

SIGNIFICANT DEPARTMENTAL AND UNIVERSITY SERVICE, CHICAGO

- Member, Search committee in Hellenistic history, Classics Department (2006/7)
- Member, Search committee in Roman history, History Department (2007/8)
- Chair, Graduate admissions and recruitment, Classics Department (2007/8; 2008/9; 2012/13)
- Chair, open-rank search committee in Latin literature, Classics Department (2008/9)
- Board of the Library, University of Chicago (2007-2009)
- Council of the University Senate (2011-2014; 2015-2018)
- Committee of the Council of the University Senate (2012/13; 2016/17)
- Graduate advisor, Program in the Ancient Mediterranean World (2011-2014)
- Chair, Committee on the Deanship of the Division of Humanities (2012)
- Governing Board, Franke Institute for the Humanities (2013-2016)

MAJOR CONFERENCES ORGANIZED (FROM 2010)

- Faculty co-sponsor, Ancient Societies Workshop (2008/09, 2012-2014, 2015/16)
- Faculty co-sponsor, Law, Culture and Society Workshop (2009-2012)
- Faculty co-sponsor, Metaphor Workshop (2012-2015)
- The Chicago-Paris Workshop on Ancient Religions, Chicago Paris Center and AnHiMa (Anthropologie et Histoire des Mondes Antiques), 2007-2016
- "Holy war and imperial power," Chicago, 7 May 2010
- "Before Religion," Chicago, 25 February 2011
- "Religion, cosmology and empire in Sasanian Iran," Chicago, 24 February 2012
- "The Antonine Constitution after 1800 years: Citizenship and Empire in Europe, 200-1900," British School in Rome; Koninklijk Nederlands Instituut Rome; American Academy in Rome; 20-22 September, 2012
- "The archaeology of cult in the west," Chicago, 12 April 2013
- With Jörg Rüpke, "Public and private in ancient Mediterranean law and religion: an historical and comparative conference," Erfurt, 3-5 July 2013
- "Infrastructural and despotic power in ancient states," Chicago, 10-12 April 2014

- With Paul du Plessis and Kaius Tuori, "The Oxford Handbook of Roman Law and Society," Edinburgh, 12-15 June 2014
- With Marco Formisano, "The New Late Antiquity," Ghent, 5-7 February 2015
- "The New Ancient Legal History," University of Chicago, 14 August 2015
- "The Discovery of the Fact," University of Chicago, 1-2 April 2016
- With Myles Lavan, "Roman citizenship from Hadrian to Alexander Severus," 2017-2018. Funded by the British Academy

PREVIOUS POSITIONS

Assistant Professor, Division of Humanities and Programme in Classical Studies, York University, July 1996 – June 1998

Assistant, later Associate, later Professor of Classics, History and Law, University of Southern California

Co-director, Center for Law, History and Culture, USC, 2004–2006

Co-Director, Center for the Study of Ancient Religions, University of Chicago, 2011-2016

PAPERS PRESENTED

2017: Elizabeth Battelle Clarke Legal History Colloquium, Boston University School of Law; Princeton University; Institute for Classical Studies, University of London; University of Lecce; University of Toronto (2); Humanities Center Distinguished Visiting Scholar, University of Tennessee; Princeton University; Universität Wien; University of St. Andrews; University of Zaragoza; Universität Erfurt; Columbia University

2016: Center for Hellenic Studies; University of Southern California; Ludwig-Maximilians-Universität München; University of Chicago; University of Ghent; London School of Economics; Westfälische Wilhelms-Universität Münster; Universität Wien; Universidad Pablo de Olavide, Seville; Institut national de l'histoire de l'art, Paris; University of Rome, La Sapienza; University of South Africa; University of Chicago; School of Law, Queen Mary University, London (2)

2015: Notre Dame Institute for Advanced Study (2); History Department, UCLA; University of Ghent; Midwest Consortium on Ancient Religions, University of Chicago; Athenaeum, Claremont McKenna College; Harry Carroll Lecture, Pomona College; Sapienza Università di Roma; Istituto Italiano per la Storia antica, Rome; American Academy in Rome; University College, London; Max Weber Kolleg, Universität Erfurt; Eberhard-Karls Universität Tübingen; Exzellenzcluster "The Formation of Normative Orders," Johann Wolfgang Goethe–Universität, Frankfurt am Main; Museo Roca and Universidad de Buenos Aires, Argentina; XXII Congress, Comité International des Sciences Historiques, Jinan, China; Shandong University Law School; University of Chicago Center in Paris; Mandel Center for the Humanities, Brandeis University; Yale Law School; University of Buffalo; Academia Sinica, Taipei, Taiwan (3); Neubauer Collegium/Seminaire transatlantique, University of Chicago; Universität zu Köln

2014: Ohio State; Princeton University; Institut National de l'histoire de l'art, Paris; Université Panthéon-Assas (3); San Marcos University, Lima; Università di Pisa (2); Universität Konstanz; University of Edinburgh; Albert-Ludwigs-Universität Freiburg; National Conference of Danish Historians (keynote + panel paper) (2); Institut National de l'histoire de l'art, Paris; Alexander von